Bid Tabulation Report from Carson City Purchasing & Contracts 775-283-7137

http://www.carson.org/index.aspx?page=998

Notice to Contractors Bid# 1112-196 North/South Water Transmission Main Phase II-Multi-Use Pathway

Date and Time of Opening: June 4, 2012 at 11:10 am

| Description | | | Bidder # 1 | | Bidder # 2 | | Bidder #3 | |
|--|----------------|------------------|--------------|-------------------|--------------|--|--------------|------------------|
| | | Advanced Asphalt | | A & K | | APEX Grading | | |
| BONDING Provided, \$, %, or no | | | 5% | | 5% | | 5% | |
| PREFERENTIAL Bidder Status and Affadavit attached | | | N/A | | N/A | | N/A | |
| BIDDER acknowledges receipt addendums | | | 0 | | 0 | | 0 | |
| Description | Sched Value | Unit | Unit price | Total price | Unit price | Total price | Unit price | Total price |
| | | | | | | | | |
| Base Bid Items - Schedule A | | | | # 0.000.00 | 05.005.50 | # • • • • • • • • • • • • • • • • • • • | 00 750 00 | 00 750 00 |
| Mobilization, Demobilization and Clean-up | 1 | LS | \$3,020.00 | \$3,020.00 | \$5,305.50 | \$5,305.50 | \$3,750.00 | \$3,750.00 |
| Type 2, Class B, Aggregate Base Shouldering, Complete in Place (SP 2.2.2) | 570 | CY | \$27.55 | \$15,703.50 | \$27.00 | \$15,390.00 | \$59.70 | \$34,029.00 |
| 3" Plantmix Bituminous Pavement Type 2 Aggregate, PG 64-22, Complete in Place (SP 3 2.2.3) | 62,030 | SF | \$1.74 | \$107,932.20 | \$1.75 | \$108,552.50 | \$1.75 | \$108,242.35 |
| Adjust Existing valve Boxes and Pull Boxes to 4 New Finish Grade (SP 2.2.4) | 1 | LS | \$400.00 | \$400.00 | \$3,000.00 | \$3,000.00 | \$1,465.00 | \$1,465.00 |
| 5 Signage & Striping | 1 | LS | \$500.00 | \$500.00 | \$1,500.00 | \$1,500.00 | \$657.65 | \$657.65 |
| 6 Total Bid Price (A): | | | \$127,555.70 | | \$133,748.00 | | \$148,144.00 | |
| | | | | | | | | |
| Total Bid Price written in words? y/n | | | Υ | | Y | | Y | |
| Bidder Information provided? y/n | | | Υ | | Υ | | Y | |
| Sub Contractors listed? y/n or none | | | 5%, 1% | | 5%, 1% | | 5%, 1% | |
| Bid Document executed? y/n | | | Y | | Y | | Ϋ́ | |
| ,,,, | | ND O | F DOCUM | IENT | | | | |