City of Carson City Agenda Report

Date Submitted: January 24, 2013 Agenda Date Requested: February 7, 2013 Time Requested: Consent To: Mayor and Supervisors From: Purchasing and Contracts Subject Title: For Possible Action: To accept Public Works recommendation to approve Amendment No. 1 to Contract No. 1112-184 with Andritz Separation Inc. titled "D5LL Rotating Assembly Repair" to increase the contract term from November 15, 2012 to May 31, 2013. (Kim Belt) Staff Summary: On May 3, 2012, The Carson City Board of Supervisors approved the above listed contract in the amount of \$82,625.87. This request is to amend the contract term. This contract is to repair the D5LL rotating Assembly and Cyclo Gear at the Wastewater Treatment Plant. Type of Action Requested: (check one)) Ordinance) Resolution) Formal Action/Motion) Other (Specify) Does This Action Require A Business Impact Statement: () Yes (X) No Recommended Board Action: I move to accept Public Works recommendation to approve Amendment No. 1 to Contract No. 1112-184 with Andritz Separation Inc. titled "D5LL Rotating Assembly Repair" to increase the contract term from November 15, 2012 to May 31, 2013. (Kim Belt) Explanation for Recommended Board Action: Staff recommends amending contract 1112-184 with Andritz Separation Inc. in order to complete the Scope of Work of the original contract. Applicable Statute, Code, Policy, Rule or Regulation: Nevada Revised Statutes 332.115. Fiscal Impact: No Change. Explanation of Impact: If approved Contract 1112-184 contract term will be increased. Funding Source: No Change. Alternatives: Provide other direction pursuant to Board Action. Supporting Material: Contract Amendment No. 1. Prepared By: Kim Belt, Purchasing and Contracts Manager Reviewed By:

Date:

Date:

City Manage

District Attorne

(Finance Director)

Motion:	1)	Aye/Nay
	2)	
(Vote Recorded By)		

Contract No. 1112-184

D5LL Rotating Assembly Repair

THIS AMENDMENT is made and entered into this 7th day of February, 2013, by and between the City and County of Carson City, a political subdivision of the State of Nevada, hereinafter referred to as the "CITY", and Andritz Separation Inc., hereinafter referred to as the "CONSULTANT", and is made to amend the existing contract known as **CONTRACT # 1112-184**.

WITNESSETH:

WHEREAS, during the performance of CONSULTANT'S duties pursuant to CONTRACT # 1112-184 the CONSULTANT requested additional time to complete the original Scope of Work of the CONTRACT; and

WHEREAS, the CITY and CONSULTANT desire to amend CONTRACT to provide CONSULTANT authorization to complete the original *Scope of Work*; and

WHEREAS, said amendment is at the request of both the CITY and CONSULTANT, and that significant benefit will be derived by the CITY for said amendment.

NOW, THEREFORE, in consideration of the aforesaid mutual promises herein, **CITY** and **CONSULTANT**, by and through their respective authorized representatives hereby agree to:

Amend Paragraph 2.1 of **CONTRACT # 1112-184** to provide in its entirety as follows:

This Contract shall be effective from May 3, 2012, subject to Carson City Board of Supervisors' approval (anticipated to be May 3, 2012) to May 31, 2013, unless sooner terminated by either party as specified in **Section 7 Contract Termination**.

IT IS ALSO AGREED, that all unaffected conditions, requirements, and restrictions of the Original Contract document remain in full force and effect for the duration of the Contract term.

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Contract No. 1112-184

D5LL Rotating Assembly Repair

ACKNOWLEDGMENT AND EXECUTION:

In witness whereof, the parties hereto have caused this Amendment to be signed and intend to

be legally bound thereby.	asea this Ameriament to be signed and interia
CARSON CITY Finance Director Attn: Kim Belt, Purchasing and Contracts Manager 201 North Carson Street Suite 3 Carson City, Nevada 89701 Telephone: 775-283-7137 Fax: 775-887-2107 KBelt@carson.org	CITY'S LEGAL COUNSEL Neil A. Rombardo, District Attorney I have reviewed this Contract and approve as to its legal form.
By: KIM BELT DATED	By: Deputy District Attorney DATED //29/13
CITY'S ORIGINATING DEPARTMENT BY: Andrew Burnham, Director Carson City Public Works Department 3505 Butti Way Carson City, NV 89701 Telephone: 775-283-7367 Fax: 775-887-2164 ABurnham@carson.org	
By: Akk	

Contract No. 1112-184

D5LL Rotating Assembly Repair

Steve Huff, deposes and says: That he is the **CONSULTANT** or authorized agent of the **CONSULTANT**; that he has read the foregoing Amendment; and that he understands the terms, conditions, and requirements thereof.

CONSULTANT BY: Steve Huff TITLE: Vice President FIRM: Andritz Separation Inc. CARSON CITY BUSINESS LICENSE #: 13- Address: 1010 Commercial Blvd. S City: Arlington State: Texas Zip Code: 76001 Telephone: 817-465-5611/ Fax #: 817-468-3961 E-mail Address: Environ.us@andritz.com
(Signature of CONSULTANT)
DATED
STATE OF
) ss County of)
Signed and sworn (or affirmed) before me on this day of January, 2013, by Steve Huff.
Signature of Notary)
Notary Stamp)

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Contract No. 1112-184

D5LL Rotating Assembly Repair

CONTRACT ACCEPTANCE AND EXECUTION:

The Board of Supervisors for Carson City, Nevada at their publicly noticed meeting on February 7, 2013 approved the acceptance of **CONTRACT No. 1112-184**. Further, the Board of Supervisors authorizes the Mayor of Carson City, Nevada to set his hand to this document and record his signature for the execution of this contract in accordance with the action taken.

	CARSON CITY, NEVADA
ATTEST:	ROBERT L CROWELL, MAYOR DATED this 7 th day of February, 2013.
ALAN GLOVER, CLERK-RECORDER DATED this 7 th day of February, 2013.	

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Kim Belt

From: Jeff McGoodwin

Sent: Thursday, January 10, 2013 4:52 PM

To: Kim Belt Subject: contract

Kim,

Please extend contract # 1112-184 till May 31, 2013 it has already expired, as we are schedule this Monday Jan. 14 to fulfill the remaining contract.

Thanks, Jeff