CARSON CITY WATER/SEWER CONNECTION APPLICATION COMMERCIAL/INDUSTRIAL/MULTIFAMILY

SERVICE ADDRESS	OR PARCEL NO
PROJECT DESCRIPTION	
TYPE OF OCCUPANCY: (CHECK ALL THAT APPLY) [] MOTEL/HOTEL WITH DINING	FOOD PREPARATION: [] RESTAURANT
[] MULTIFAMILY (NO. OF UNITS) [] OTHER	[] CARRY OUT
PARCEL HAS EXISTING: (CHECK ALL THAT APPLY)	
] WATER SERVICE LATERAL	[] SEWER LATERAL
[] DOMESTIC WATER METER	[] SEPTIC
[] IRRIGATION WATER METER	[] FIRE SPRINKLER SERVICE
[]WELL	[] PRIVATE FIRE HYDRANT
TYPE OF SERVICE REQUIRED: (INDICATE ALL THA	T APPLY)
DOMESTIC WATER METER REQUIRED:	
5/8" X 3/4"1"1½"2"	3" 4" 6" 8"
IRRIGATION WATER METER REQUIRED:	
5/8" X 3/4"1"1½"2"	3" 4" 6" 8"
FIRE SPRINKLER SERVICE - SIZE OF CONNECTION AT MAIN	
PRIVATE FIRE HYDRANT - INDICATE QUANTITY	
CITY INSTALLED WATER SERVICE LATERAL (INDICATE QUANTITY)	
3/4"1"1½"2"	
DUAL WATER SERVICE: (ACCOMMODATES TWO	
[] WELL (SEPARATE PERMIT REQUIRED FROM UTILITIES)	, 30 % (in 1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.
[] CITY SEWER	
[] SEPTIC (SEPARATE PERMIT REQUIRED FROM STATE HEALTH)	
[] OTHER METER AND SEWER COMMENTS	
METER AND SEVER COMMENTS	
BILLING INFORMATION: (ACCOUNTS WILL BE BILLED	TO CONTRACTOR OR OWNER)
PERSON RESPONSIBLE FOR BILLING:	NAME/ADDRESS
[]CONTRACTOR []OWNER	
PRINT NAME	ZIP:
	PH. NO.: <u>(</u>
SIGNATURE DATE	FAX. NO.: <u>(</u>
FOR CITY USE ONLY:	
COMMENTS.	CCPW NO.:
COMMENTS:	
ADDROVED BY	DATE