

ADMINISTRATIVE PERMIT REVIEW
Minutes of the October 28, 2003 Hearing
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An Administrative Permit Review hearing was scheduled for 10:00 a.m. on Tuesday, October 28, 2003 in the Planning and Community Development Department Conference Room, 2621 Northgate Lane, Suite 62, Carson City, Nevada.

PRESENT: Walter Sullivan, Hearing Examiner
Lee Plemel, Principal Planner
Mark Rotter, Applicant

NOTE: A tape recording of these proceedings is on file in the Clerk-Recorder's Office and is available for review during regular business hours.

- A. CALL TO ORDER (1-001) - Mr. Sullivan called the meeting to order at 10:00 a.m.**
- B. MODIFICATION TO THE AGENDA (1-004) - None.**
- C. PUBLIC COMMENT (1-005) - None.**
- D. PUBLIC HEARING: ACTION ITEM**

ADM-03-145 ACTION TO APPROVE A VARIANCE REQUEST FROM HI TECH BUILDERS (PROPERTY OWNER: J.S.DEVCO) TO INCREASE THE PERMITTED BUILDING HEIGHT OF 32 FEET BY UP TO 10%, FOR A TOTAL BUILDING HEIGHT OF 35.2 FEET, FOR CONSTRUCTION OF AN INDUSTRIAL BUILDING ON PROPERTY ZONED LIMITED INDUSTRIAL (LI), LOCATED AT 4610 ARROWHEAD DRIVE, APN 008-202-18 (1-006) - Mr. Sullivan read the conditions of approval, included in the staff report, into the record. He provided an overview of the staff report, and advised that no public comments have been received as of the date of the hearing. City Fire Department representatives advised of no concerns.

Mr. Sullivan referred to the findings included in the staff report, and approved ADM-03-145, a minor variance request to allow an increase in permitted height from 32 feet to 35.2 feet for the construction of an industrial building on property zoned Limited Industrial, located at 4610 Arrowhead Drive, APN 008-202-18, based on seven findings and subject to five conditions of approval contained in the staff report.

Mr. Plemel noted that a staff report was provided to Mr. Rotter prior to the start of the meeting. Mr. Rotter acknowledged his agreement with the conditions of approval included in the staff report.

- E. ADJOURNMENT (1-042) - Mr. Sullivan adjourned the hearing.**

The Minutes of the October 28, 2003 Administrative Permit Review hearing are so approved this _____ day of October, 2003.

WALTER SULLIVAN, Hearing Examiner