

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We Building Solutions, INC
as Principal, hereinafter called Contractor, and North American Specialty Insurance Company
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% Dollars
(state sum in words) Five percent of the total amount bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID #1415-019** and titled "**Fleet Facility Expansion**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 10th day of September 2014

Signature of Principal: Vickie M. J.

Title: President / CEO

Firm: Building Solutions, Inc

Address: 338 Ryland St.

City/State/Zip Code: Reno, NV 89501

Written Name of Principal: Vickie Francovich

ATTEST NAME

Signature of Notary: Stephanie Hernandez

Subscribed and sworn before me this 10th day of September 2014

(printed name of notary) Stephanie Hernandez Notary Public for the State of Nevada

Claims Under this Bond May be Addressed to:
North American Specialty
Name of Surety Insurance Company
Address 960 Broadway Ave. Suite 420
City Boise
State/Zip Code ID 83706

Name of Surety Insurance Company
Address 960 Broadway Ave. Suite 420

City Boise
State/Zip Code ID 83706

Name Robert W. Lagler

Title Attorney In-Fact-

Phone 360-892-5840

Surety's Acknowledgement See Attached

Name of Local Agent
Phoenix Surety & Insurance Agency, Inc
Address 1499 SE Tech Center Pl. #140

City Vancouver
State/Zip Code Washington, 98683

Agent's Name Robert W. Lagler

Agent's Title Non-Resident Agent

Agents Phone 360-892-5840

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

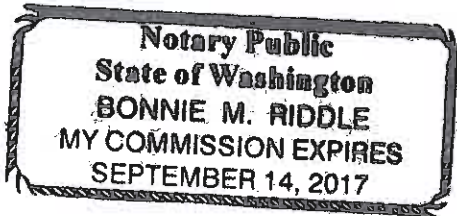
ACKNOWLEDGMENT BY SURETY

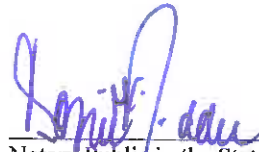
STATE OF Washington }
County of Clark } ss.

On this 5th day of September, 2014, before me personally
appeared Robert W. Lagler, known to, me to be the Attorney-in-Fact of
North American Specialty Insurance Company

_____, the corporation
that executed the within instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, at my office in the aforesaid County, the day and
year in this certificate first above written.





Notary Public in the State of Washington
County of Clark

NAS SURETY GROUP

NORTH AMERICAN SPECIALTY INSURANCE COMPANY
WASHINGTON INTERNATIONAL INSURANCE COMPANY

GENERAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, THAT North American Specialty Insurance Company, a corporation duly organized and existing under laws of the State of New Hampshire, and having its principal office in the City of Manchester, New Hampshire, and Washington International Insurance Company, a corporation organized and existing under the laws of the State of New Hampshire and having its principal office in the City of Schaumburg, Illinois, each does hereby make, constitute and appoint:

ROBERT W. LAGLER and BONNIE RIDDLE

JOINTLY OR SEVERALLY

Its true and lawful Attorney(s)-in-Fact, to make, execute, seal and deliver, for and on its behalf and as its act and deed, bonds or other writings obligatory in the nature of a bond on behalf of each of said Companies, as surety, on contracts of suretyship as are or may be required or permitted by law, regulation, contract or otherwise, provided that no bond or undertaking or contract or suretyship executed under this authority shall exceed the amount of:

FIFTY MILLION (\$50,000,000.00) DOLLARS

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Boards of Directors of both North American Specialty Insurance Company and Washington International Insurance Company at meetings duly called and held on the 9th of May, 2012:

RESOLVED, that any two of the Presidents, any Managing Director, any Senior Vice President, any Vice President, any Assistant Vice President, the Secretary or any Assistant Secretary, and each or any of them hereby is authorized to execute a Power of Attorney qualifying the attorney named in the given Power of Attorney to execute on behalf of the Company bonds, undertakings and all contracts of surety, and that each or any of them hereby is authorized to attest to the execution of any such Power of Attorney and to attach therein the seal of the Company; and it is

FURTHER RESOLVED, that the signature of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be binding upon the Company when so affixed and in the future with regard to any bond, undertaking or contract of surety to which it is attached.



By [Signature] Steven P. Anderson, Senior Vice President of Washington International Insurance Company & Senior Vice President of North American Specialty Insurance Company



By [Signature] David M. Layman, Vice President of Washington International Insurance Company & Vice President of North American Specialty Insurance Company

IN WITNESS WHEREOF, North American Specialty Insurance Company and Washington International Insurance Company have caused their official seals to be hereunto affixed, and these presents to be signed by their authorized officers this 7th day of July, 2014.

North American Specialty Insurance Company
Washington International Insurance Company

State of Illinois
County of Cook ss:

On this 7th day of July, 2014, before me, a Notary Public personally appeared Steven P. Anderson, Senior Vice President of Washington International Insurance Company and Senior Vice President of North American Specialty Insurance Company and David M. Layman, Vice President of Washington International Insurance Company and Vice President of North American Specialty Insurance Company, personally known to me, who being by me duly sworn, acknowledged that they signed the above Power of Attorney as officers of and acknowledged said instrument to be the voluntary act and deed of their respective companies.



[Signature] Donna D. Sklens, Notary Public

I, Jeffrey Goldberg, the duly elected Assistant Secretary of North American Specialty Insurance Company and Washington International Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney given by said North American Specialty Insurance Company and Washington International Insurance Company, which is still in full force and effect.

IN WITNESS WHEREOF, I have set my hand and affixed the seals of the Companies this 5th day of September, 2014.

[Signature] Jeffrey Goldberg, Vice President & Assistant Secretary of Washington International Insurance Company & North American Specialty Insurance Company

BID PROPOSAL

BID # 1415-019

BID TITLE: "Fleet Facility Expansion"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

~~A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.~~

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 3 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Base Bid Items - Schedule A:					
BP. 1	Mobilization, Demobilization and Clean-Up	1	LS	20,000. ⁰⁰	20,000. ⁰⁰
BP. 2	Fleet Facility Expansion	1	LS	953,606. ⁰⁰	953,606. ⁰⁰
Subtotal Schedule A:					973,606. ⁰⁰
Additive Alternates - Schedule B:					
BP. 3	Alternate A - New Trench Drains in Existing Facility	1	LS	20,337. ⁰⁰	20,337. ⁰⁰
BP. 4	Alternate B - Wash Bay and Concrete Aprons	1	LS	239,091. ⁰⁰	239,091. ⁰⁰
BP. 5	Alternate C - Upper Level Finished to Two Offices and Interior Finishes	1	LS	44,230. ⁰⁰	44,230. ⁰⁰
BP. 6	Alternate D - Concrete Aprons on the North and South Side of the New Fleet Facility Expansion at Grid Lines 1 Thru 4	1	LS	50,305. ⁰⁰	50,305. ⁰⁰
BP. 7	Alternate E - Demolition of the Existing Interior Two-Story Office/Restroom Wood Structure in the Existing Fleet Maintenance Facility	1	LS	5,086. ⁰⁰	5,086. ⁰⁰
BP. 8	Alternate F - Mechanical and Electrical Work in the Existing Building	1	LS	175,954. ⁰⁰	175,954. ⁰⁰
Subtotal Schedule B:					535,004. ⁰⁰
BP. 9	Total Base Bid Price (Schedule A + Schedule B)			1,508,610.00	

BP.10 Total Base (Schedule A + Schedule B) Bid Price Written in Words:

one million five hundred eight thousand six hundred ten dollars
and zero cents

BP - 2

Vickie M. Franovich
9/10/2014
President/CEO

BID PROPOSAL

BP.11 BIDDER INFORMATION:

Company Name: Building Solutions, Inc.

Federal ID No.: 88-0497882
Mailing Address: 338 Ryland St.
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: 775-323-7242
Complete Fax Number: 775-323-6242
Fax Number including area code: 775-323-6242
E-mail: vickie@bsincus.com

Contact Person / Title: Vickie Francovich, President/CEO

Mailing Address: 338 Ryland St.
City, State, Zip Code: Reno, NV 89501
Complete Telephone Number: 775-240-4610
Complete Fax Number: 775-323-6242
E-mail Address: vickie@bsincus.com

BP.12 LICENSING INFORMATION:

Nevada State Contractor's License Number: 51142 & 64460
License Classification(s): B2, A-1, A-9, A12
Limitation(s) of License: Unlimited
Date Issued: 12/26/00 & 7/12/06
Date of Expiration: 12/31/14 & 7/31/16
Name of Licensee: Vickie Marie Francovich/ Building Solutions, Inc.
Carson City Business License Number: 14-00021890
Date Issued: 12/18/13
Date of Expiration: 12/31/14
Name of Licensee: Vickie Marie Francovich/ Building Solutions, Inc.

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BP.13 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership: N/A

Owner 1) Name:
Address:
City, State, Zip Code:
Telephone Number:
Owner 2) Name:
Address:
City, State, Zip Code:
Telephone Number:
Other 1) Title:
Name
Other 2) Title:
Name:

Corporation:

State in which Company is Incorporated: Nevada
Date Incorporated: 5/2/2008
Name of Corporation: Building Solutions, Inc.
Mailing Address 338 Ryland St.
City, State, Zip Code: Reno, NV 89501
Telephone Number: 775-323-7242
President's Name: Vickie Francovich
Vice-President's Name: Vickie Francovich
Other 1) Name & Title: Secretary, Treasurer, Director - Vickie Francovich

BID PROPOSAL

BP.14 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Dave Carroll	4

Title 1) Superintendent

Name 2) Stephanie Hernandez	4
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Title 2) Project Manager

Name 3)	
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Title 3)

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.15 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company' s letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): US Air Force, 99 CONS/LGCA
Contract Person: Karen Cusson
Mailing Address: 5865 Swaab Blvd. Bldg. 588
City, State, Zip Code: Nellis AFB, NV 89191
Complete Telephone Number: 702-652-9084
E-Mail Address: karen.cusson@us.af.mil
Project Title: Construct Addition Bldg. 52
Amount of Contract: \$679,933
Scope of Work: Design and construct 3500 SF, PEB-style building addition including power and COMM from point of origin to bldg, and independent HVAC system.
Company Name 2): USDA, Forest Service
Contract Person: Linda Zaleon
Mailing Address: 631 Coyote St.
City, State, Zip Code: Nevada City, CA 95959
Complete Telephone Number: 530-414-3470
E-Mail Address: lzaleon@fs.fed.us
Project Title: Truckee Warehouse
Amount of Contract: \$508,216
Scope of Work: Design and construction of 46 x 110 PEB warehouse including gas and electrical

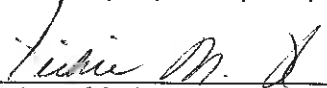
BID PROPOSAL

Company Name 3): Washoe County Public Works
Contract Person: Gordon Northan
Mailing Address: 1001 E 9th St.
City, State, Zip Code: Reno, NV 89520
Complete Telephone Number: 775-351-4694
E-Mail Address: gnorthan@washoecounty.us
Project Title: Mogul Fire Station
Amount of Contract \$2,215,619
Scope of Work: New 6730 SF fire station including two vehicle apparatus bays and a four-bedroom, residential-standard living area inclusive of support operations and living support spaces.
Company Name 4): USDA, Forest Service
Contract Person: Heidi Black
Mailing Address: 631 Coyote St.
City, State, Zip Code: Nevada City, CA 95959
Complete Telephone Number: 530-478-6162
E-Mail Address: hiblack@fs.fed.us
Project Title: Placerville Warehouse
Amount of Contract: \$172,573
Scope of Work: Demolition of existing fire-damaged warehouse and construction of new metal bldg., including installation of lighting, electrical, shelving, and a new yard hydrant.

BID PROPOSAL

BP. 16 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Vickie Francovich

 Printed Name

President/CEO

 Title
 9-10-2014

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2013	.84	0
2012	.87	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor Building Solutions, Inc.	Address 338 Ryland St. Reno, NV 89501	
Phone 775-323-7242	Nevada Contractor License # 51142 & 64460	Limit of License Unlimited
Description of work <i>Layout, Partial Excavation, Framing, Supervision, Partial Concrete, PVC and FRP wall covering, concrete slab and metal building erection</i>		
Name of Subcontractor <i>Haus Plumbing & Mechanical Corp.</i>	Address <i>P.O. Box 608 Loyalton, CA 96118</i>	
Phone <i>530-993-4290</i>	Nevada Contractor License # <i>49837-A</i>	Limit of License <i>\$650,000.00</i>
Description of work <i>Plumbing</i>		
Name of Subcontractor <i>Applied Mechanical Inc.</i>	Address <i>210 Kleppe Lane. Sparks, NV 89431</i>	
Phone <i>775-331-4455</i>	Nevada Contractor License # <i>50326</i>	Limit of License <i>5 million</i>
Description of work <i>HVAC</i>		
Name of Subcontractor <i>Nelson Electric Co. Inc.</i>	Address <i>1410 Freeport Blvd. Sparks, NV 89431</i>	
Phone <i>775-358-0643</i>	Nevada Contractor License # <i>016697</i>	Limit of License <i>Unlimited</i>
Description of work <i>Electrical</i>		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.17 INSTRUCTIONS: for Subcontractors and General Contractors who self-perform in amounts exceeding five (5) percent of bid amount. This information must be submitted with your bid proposal. The bidder shall enter NONE under Name of Subcontractor if not utilizing subcontractors exceeding this amount and per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project. (This form must be complete in all respects. If, additional space is needed, attach a separate page).

Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP.21 ACKNOWLEDGMENT AND EXECUTION:

STATE OF Nevada)
COUNTY OF Washoe) SS

I Vickie M. Francovich (Name of party signing this Bid Proposal), do depose and say: That I am the Bidder or authorized agent of the Bidder; and that I have read and agree to abide by this Bid which includes, but is not limited to the following documents: Notice to Contractors, Table of Contents, Project Coordination, Instructions to Bidders, Bid Bond, Proposal Summary, Contract Award Instructions and Information, Sample Contract, Sample Performance Bond, Sample Labor and Material Payment Bond, General Conditions, Special Conditions, Standard Specifications, Prevailing Wage Rates, Technical Specifications, Geotechnical Report (if any), Contract Drawings, Permits (if any), and any addenda issued and understands the terms, conditions, and requirements thereof; that if his/her bid is accepted that he/she agrees to furnish and deliver all materials except those specified to be furnished by the City (Owner) and to do and perform all work for the "Fleet Facility Expansion", contract number 1415-019 Contract Documents, Contract Drawings, and Specifications annexed hereto.

BIDDER:

PRINTED NAME OF BIDDER: Vickie M. Francovich

TITLE: President/CEO

FIRM: Building Solutions, Inc.

Address: 338 Ryland St.

City, State, Zip: Reno, NV 89501

Telephone: 775-323-7242

Fax: 775-323-6242

E-mail Address: vickie@bsincus.com

Vickie M. Francovich
(Signature of Bidder)

DATED: 9/10/2014

Signed and sworn (or affirmed) before me on this 10th day of September, 2014, by Vickie Francovich

Stephanie Hernandez
(Signature of Notary)

(Notary Stamp)

END OF BID PROPOSAL



BID PROPOSAL
CARSON CITY BIDDER – DBE/MBE/WBE INFORMATION

CONTRACT NO. Bid# 1415-019 CONTRACTOR Building Solutions, Inc.

PROJECT NO. (S): CC-2014-289 ADDRESS 338 Ryland St.
Reno, NV 89501

BID AMOUNT \$ 1,508,610.00

This information must be submitted at the time of bid.

Name of DBE/MBE/WBE	Contract Item no.	Dollar Amount of Contract	% of Contract	Certification	Description of work or services to be contracted or supplies to be supplied
Building Solutions, Inc.	Various	400,000	25%+	DBE NV01000UCPN	Layout, Partial Excavation, Framing, Supervision, partial Concrete, PVC and FRP wall covering Concrete Seal and Metal Building Erection

Leah M. K
 CONTRACTOR'S SIGNATURE

9/10/2014
 DATE