

CARSON CITY PURCHASING AND CONTRACTS
201 North Carson Street, Suite 3
Carson City, NV 89701
775-283-7137/FAX 887-2107
<http://www.carson.org/index.aspx?page=998>

NOTICE TO CONTRACTORS
BID #1415-126
Ash Canyon Water Tank Re-Paint
PWP # CC-2015-063

2/6/15

Addendum No. 1

The following is based on questions received prior to February 5th, 2015:

1. *The Contractor License Requirement is a specialty license (C-28, C-28a or C-4). Can we still submit our bid as a general contractor with a Class A license?*

You may submit a bid if you meet the minimum license requirements.

As a reminder the Bidder will not subcontract work totaling more than Fifty percent (50%) of the Bid amount (Reference Section B.1.P of Instructions to Bidders in the Bid Document).

2. *What is the anticipated start date for this project?*

The anticipated start date is March 23rd, 2015, subject to change.

3. *Is cathodic protection included in the scope of work for this tank? Is cathodic protection currently used in the protection of this tank? If not, will cathodic protection be considered for this project?*

The tank does not have cathodic protection now and there currently is not budget to include it in this project.

4. *Are there any addendums?*

This is the first and only Addendum as of February 5, 2015. All addendums will be posted by February 9, 2015 at 11:00 A.M.

5. *Has the exterior been tested for lead?*

Yes, the exterior was tested for lead and the test detected 12 ppm lead.

End of Addendum 1