Carson City Agenda Report

Date Submitted: February 12, 2013 Agenda Date Requested: February 21, 2013 Time Requested: 1 hour 45 minutes **To:** Mayor and Supervisors From: Larry Werner, City Manager Subject Title: For possible action: To appoint one member to the Carson City Planning Commission to fill the remainder of a four year term that will expire in January 2014. Staff Summary: C.C.M.C. Chapter 18.02.010 and N.R.S. 278.030 provide for a Planning Commission to be composed of not more than seven members who shall be appointed by the Board of Supervisors. There is one vacancy due to a member's resignation. There were seven applications received from the following individuals: Donna Gray, Sean Marler, Thomas (Tom) Metcalf, Gene Munnings, John Owens, Kent Steele, and Ronald Wilson. No other applications were received. Ordinance
Other (Specify) **Does This Action Require A Business Impact Statement:** () Yes (X) No Recommended Board Action: I move to appoint to the Carson City Planning Commission to fill the remainder of a four year term that will expire in January 2014. **Explanation for Recommended Board Action:** See staff summary Applicable Statute, Code, Policy, Rule or Regulation: C.C.M.C. 18.02.010, N.R.S. 278.030 Fiscal Impact: None **Explanation of Impact:** n/a Funding Source: n/a Alternatives: Open the position announcement for additional applicants Supporting Material: Current Roster, Opening Announcement, Resignation Email,

Applications, C.C.M.C. Chapter 18.02.010, NRS 278.030

Prepared By: Laura A. Banks, Executive Offices

(City Manager) (District Attorney) (Finance Director)	_	Date: _ Date: _ Date: _	2/12/	13
Board Action Taken:				
Motion:	1)2)			Aye/Nay
(Vote Recorded By)				

UPDATED: 12/31/12

PLANNING COMMISSION

MEMBER	APPOINTMENT	TERM EXPIRES
William Vance (Chair) 205 S. Ormsby Blvd. Carson City, NV 89703 882-4764 (h) 220-7929 (c) vancenv@yahoo.com	Initial Appt. 06/04 Reappt. 06/05; 07/09	06/2013
Paul Esswein 1148 W. Fifth St. Carson City, NV 89703 246-6220 (w) 882-4754 (h) 443-7338 (c) pge2@sbcglobal.net	Initial Appt. 10/11	06/2015
Mark Kimbrough 6163 Rio Vista Ln. Carson City, NV 89701 885-2095 (h) 720-4732 (c) washozephyr@pyramid.net	Initial Appt. 06/02 Reappt. 06/06; 06/10	06/2014
George Wendell (Vice Chair) PO Box 4447 Carson City, NV 89702 885-7722 (w) 882-1800 (h) 412-2262 (c) vccwendells@sbcglobal.net	Initial Appt. 06/07 Reappt. 10/11	06/2015
Malkiat Dhami 2689 Wellington S. Carson City, NV 89703 283-4055 (w) 841-2177 (h) 233-4549 (c) malkiatsdhami@yahoo.com	Initial Appt. 07/09	06/2013
Mark Sattler 1408 Fremont St. Carson City, NV 89701 853-4663 (w) 882-2895 (h) 530-8990 (c) mnmcc@sbcglobal.net	Initial Appt. 01/11 Reappt. 07/12	06/2016
VACANT (J. Shirk resignation 12/2012)		06/2014

Continued next page...

<u>AUTHORITY:</u> NRS 278.030 states that "the governing body of each city whose population is 25,000 or more and of each county whose population is 40,000 or more shall create by ordinance a planning commission to consist of seven members." CCMC 18.02.010 established such an ordinance and provides details of the Planning Commission. The terms of the members are 4-years (reappointment OK).

MEETINGS: Last Wednesday of each month

PURPOSE: CCMC 18.02.010, Paragraph 2 "The commission shall perform all duties and functions delegated to a County Planning Commission by the terms of NRS 278.010 to 278.630, inclusive, and CCMC Title 2 (Planning Commission)." Typical duties include approving special use permits, variances, subdivisions, changes of land use, master plan amendments, street abandonments, etc.

Liaison: Lee Plemel, Planning Director 283-7075 lplemel@carson.org

Attorney Assignment: Moreen Scully 283-7571 mscully@carson.org

- END DATA -



CARSON CITY PLANNING COMMISSION

The Carson City Board of Supervisors is seeking applications from persons interested in serving on the Carson City Planning Commission. This Commission oversees all matters pertaining to Carson City's planning and zoning, land use and growth management. Meetings are the last Wednesday of every month at 5:00 p.m. at the Community Center, Sierra Room. Applicants must be willing to serve approximately 12 to 16 hours a month.

There is one (1) position open to fill a term that will expire in June 2014.

The Board of Supervisors will interview and appoint the qualified person to the Commission. Applicants must be a Carson City registered voter to qualify. All members will serve without compensation. The City's Boards, Committees, and Commissions Policy and Procedures can be viewed online at www.carson.org/volunteer.

Volunteer applications may be obtained from and returned to the Carson City Executive Offices. Let it be known that all applications submitted to this office will be considered public information.

Applications will be accepted until February 7, 2013. Interviews for this volunteer position are tentatively planned to be held at the regularly scheduled Board of Supervisors meeting on Thursday, February 21, 2013.

Thank you for your interest in assisting Carson City.

CARSON CITY EXECUTIVE OFFICES

201 N. Carson Street #2 Carson City, Nevada 89701 (775) 887-2100 FAX 887-2286

E-Mail: <u>lbanks@carson.org</u>

Web Page: http://www.carson.org/volunteer

AN EQUAL OPPORTUNITY EMPLOYER

Laura Banks

From:

Larry Werner

Sent:

Friday, January 04, 2013 8:49 AM

To:

'Jim Shirk'; Bob Crowell

Cc:

Lee Plemel; Laura Banks; Janet Busse; Larry Werner

Subject:

RE: Serving on commissions

Jim - thanks and thank you for the time you served. We will start the process for your replacements. Larry

----Original Message-----

From: Jim Shirk [mailto:ilovecarsoncity@gmail.com]

Sent: Friday, January 04, 2013 8:37 AM

To: Larry Werner; Bob Crowell Subject: Serving on commissions

Larry

As we discussed the other day, please accept this email as my letter of resignation from the Planning Commission & Cultural Commission.

Best

Jim

Sent from my iPhone

Laura Banks

From:

Donna M. Gray <donnamgray@aol.com>

Sent:

Thursday, February 07, 2013 2:21 PM

To:

Laura Banks

Subject:

planning commission application

Attachments:

volunteer application.pdf

RECEIVED

FEB 0 7 2013

CARSON CITY EXECUTIVE OFFICES

Ms. Banks:

Attached is my application for the planning commission position. If you need anything else from me, please let me know.

Thanks. Donna Gray

Carson City Application for Appointive/Volunteer Position

Please print or i	type			
Title of Boa	ard or Commissio	n: Planning Commission		
Title of Pos	ition:Member			
Name:	GRAY, Donna	М		
Address,	Last 6061 Rio Vista La	First ane Carson City, NV 89701	Middle Initial	
Address	Street	City	State Zip	
Occupation	/Business: ret	ired attorney/foreign service officer		
Telephone:	Work	Home-775-884-2835 Cel	llE-mail	
How long hav	e you lived in Carson	City: 7 yrs Are you an active (Carson City Registered Voter:	yes
NOTE: ONLY	COMPLETE IF A D	EGREE IS REQUIRED FOR THIS	POSITION	
College, professional, or other schools a		Major Subject	Degree Conferred	
-	scribe the Qualific rd/Commission/Co	ations You Possess Which You ommittee.	Feel Would Be An Asse	t
During my	career as a public s	ervant, I was an active participant i	n "planning commissions".	Now that I am
retired, I have the time and means to volunteer my knowledge and experience. In addition, it should not be				
overlooke	d that I am a female	and would provide that "represent	ation" dimension to an all r	male board.
List the Co Participation		ations in Which You Have Partic	cipated and Describe	
This is a	my second two-year	term as the Treasurer of the Mexic	can Dam Property Owners'	Association

3. List Your Affilia	ation With Professional or Technical Societies	. (if required for the Position)
4. Do You Anticip	ate Any Potential Conflicts of Interest?	No_ If Yes Please Explain.
Durings in Corpor (Situ Coming Aron	
	siness:	
Name Mark Kimbrough	Personal/Professional References: Address 6163 Rio Vista Ln Carson City NV 89701	Telephone # 885-2095
John Peterson	5980 Rio Vista Ln Carson City NV 89701	883-8298
appointed to fill this Committee where a committee where a committ	e to devote to this community and plan to atter or a future vacancy. I understand that if I am a disclosure of Assets Statement is required by S t assume office until 10 days after statement is me on this form are truthful and complete to the	appointed to a Board/Commission or tate Law or Council Policy I shall do filed. I hereby declare that all
Signature of Applica	nt)	Date
You May Attach Mo	re Information	
All Applications are	Public Information	
Applications not acte	d upon will expire after two years from date su	bmitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

RECEIVED

Carson City Application for Appointive/Volunteer Position 2013

Please print or type		_	CARSON CITY
	n: Carson City	Board	EXECUTIVE OFFICES
Title of Board or Commission) Journ	0, 30 per v. 501 5
Title of Position: Carson (City Planning	Commi	ssion
Name: Marler	Sean		<u>S. </u>
Address: 1926 Last W.	Deer Run	2d CC	ddle Initial - NV 8970
Street	City		State Zip
Occupation/Business: <u>Ins</u>	urance + Finance	al Service	es / Country Financia
Telephone: Work-781-83	63 Home-None	Cell- 720	007/ E-mail-Smarlero
How long have you lived in Carson C	City: <u>20 + yr5</u> Are you e	n <u>active</u> Carson Ci	ty Registered Voter: Ye 5
NOTE: ONLY COMPLETE IF A DI	EGREE IS REQUIRED FO	R THIS POSIT	ION
College, professional, vocational nr ather schools attroded	Major Subject		Degree Conforced
UNR	Marketing Busi	ness Admin	<u> 6.5.</u>
American College	C.F.P.		in Process
Briefly Describe the Qualification to this Board/Commission/C	mmittee. /	1	1/2 -
	Live a	nd work	- in this
community and co	are about how	its.	Planning is
Cooldinated.			
		**	
2. List the Community Organizat Participation.	tions in Which You Hav	e Participated	and Describe
0 1		1	
Rotary Interna	tional A	ctive r	nember
		., 	

4. Do You Anticipate A	Any Potential Conflicts of Interest? MD_If	Yes Please Explain.
<u></u>		
susiness in Carson City S	Service Area: Country Financia	<u> </u>
ength of time in Busines	ss: 10 yrs	
anac	Personal/Professional References: Address	Telephone #
Janet McFall	1818 College prky svite	102 888-4744 (066
	<i>J</i> • /	949-3555 (A)

You May Attach More Information

Signature of Applicant

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Date

statements given by me on this form are truthful and complete to the best of my knowledge.

Mail directly to Carson City Executive Offices



Carson City Application for Appointive/Volunteer Position

CARSON CITY

Please print or type		EXECUTIVE OFFICES
Title of Board or Commission Title of Position:	PLANNING NING COMM	COMMISSION
Name: The Last Address: 173 3 Street	SHETCALF, TO CUSH DR. CC	Middle Initial 89763 State Zip
Occupation/Business:		91-7538 -mail- burlocks. Com a City Registered Voter: YES
College, professional, vocational or other schools attended	GREE IS REQUIRED FOR THIS POS	Degree Conferred
ARIZONA STATE UNIV.	CONSTR. MGMUT.	85
Briefly Describe the Qualificat to this Board/Commission/Comm	ions You Possess Which You Feel	Would Be An Asset
BUSINESS FOR	OR 39 yrs, ,	ALMOST 20425
Participation	DARD CHAIR (PAST)	DAWN PRES. (PAST), STATE PUBLIC WORKS

F	1055 FLUDYMENT 691-7551
Nar	Personal/Professional References: me Address Telephone #
Ler	ngth of time in Business: 19 425
Bus	siness in Carson City Service Area: METCALF BUTUPERS INC.
4.	Do You Anticipate Any Potential Conflicts of Interest? If Yes Please Explain.
-	
3. -	List Your Affiliation With Professional or Technical Societies. (if required for the Position)

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Laura Banks

From: Yahoo Help!! <evergreengene@att.net>
Sent: Tuesday, January 29, 2013 8:33 PM

To: Laura Banks

Subject:Planning Commission ApplicationAttachments:Volunteer application 2011[1].pdf

Attached is my completed planning commission application. Please call me at 775-530-0946 if you have any questions. Thank you. Gene Munings



Carson City Application for Appointive/Volunteer Position

riease prini or type		
Title of Board or Commission	1: Planning Commission	
Title of Position:	Commissioner	
Name: Munnings, Gene	e E.	
Last		Middle Initial 701
Street	City	State Zip
Occupation/Business: Busi	ness Owner	
		530-0946 _{E-mail-} <u>evergreengene@</u> att.
	Sity: 20 yrs Are you an active Carso	
NOTE: ONLY COMPLETE IF A DE	EGREE IS REQUIRED FOR THIS PO	SITION
College, professional, vocational or other schools attended	Major Subject	Degree Conferred
Towson State University	Ornamental Horticulture	BS
	tions You Possess Which You Fee	l Would Be An Asset
to this Board/Commission/Co As a business owner and	mmittee. I resident of Carson City, I take	a personal interest in the well-being of o
city. I would thoroughly do	the homework on each and ev	very application that is submitted so that
I would know what is comi	ng before the board. I also wou	uld know what fees were paid. I am a
		nd my 110% dedication to the position.
person that thinks outside		
	tions in Which You Have Participa	ated and Describe
Participation. Senior Follies (4 yrs) ca	ast member. Hosanna Bell Cho	oir (20 yrs) member and soloist.
Economic Vitality Comm	ittee member	

3. List Your Affilia	ation With Professional or Technical Societies	(if required for the Position)
4. Do You Anticipa	ate Any Potential Conflicts of Interest?	No If Yes Please Explain.
Business in Carson C Length of time in Bu	City Service Area: Landscape maintenance	e, Garden & Gift Store
Length of time in Bu		
Name	Personal/Professional References: Address	Telephone #
Bill Horne	1805 North Carson St. 89701	884-4748
Day Williams	1601 Fairview Dr. Ste. C 89701	885-8398
appointed to fill this Committee where a committee where where a committee where whe	to devote to this community and plan to attent or a future vacancy. I understand that if I am a disclosure of Assets Statement is required by S t assume office until 10 days after statement is one on this form are truthful and complete to the	appointed to a Board/Commission or tate Law or Council Policy I shall do filed. I hereby declare that all
Gene Munning	s	1/30/13
Signature of Applica	nt	Date
You May Attach Mor	e Information	
All Applications are I	Public Information	
Applications not acted	d upon will expire after two years from date su	bmitted unless renewed by applicant.

Mail directly to Carson City Executive Offices



FEB 05 2013

Carson City Application for Appointive/Volunteer Position CITY EXECUTIVE OFFICES

Please print or type		
Title of Board or Commission	Planning (ommission
Title of Position:	MISSIDNER	
Name: DWENS	5 John (Walter
Address: 1049 Street	Suby First Car	Middle Initial Wy 897
Occupation/Business:	ner - Owen	s Precision In
Telephone: Work- <u>883-46</u>	90 Home 882-8714 Cell-72	0-100 E-maik 2 2 + QO
How long have you lived in Carson C	lity: 43 ycs Are you an active Carso	n City Registered Voter: 455
NOTE: ONLY COMPLETE IF A DE	GREE IS REQUIRED FOR THIS PO	SITION
College, professional, vocational or other schools attended	Major Subject	Degree Conferred
Briefly Describe the Qualificate to this Board/Commission/Com	tions You Possess Which You Fee	l Would Be An Asset
Iownab	ousiness and o	am involved
in RESEARCH	tand plann	ing on a
Regular	basis.	
, 1-3		
2. List the Community Organizat Participation.	tions in Which You Have Participa	1 1 1
The Kiwan	is Club.	

3.	List Your Affiliation With Professional or Technical Societies. (if required for the Position)
-	
-	1/0
4.	Do You Anticipate Any Potential Conflicts of Interest? VO If Yes Please Explain.
Bu	siness in Carson City Service Area: Owens Precision Fro.
	ngth of time in Business: 37 yrs.
	Personal/Professional References:
Nar	DOU FIND SOI AND I SUST KINGE DY I AND OTHER
Ω	avid Sarnowski-4059 BigELOW DR. 883-2267

I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all statements given by me on this form are truthful and complete to the best of my knowledge.

Signature of Applicant

(-5-2013 Date

You May Attach More Information

All Applications are Public Information

Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices



JAN 1 0 2013

Carson City Application for Appointive/Volunteer Position **EXECUTIVE OFFICES**

Please print or type	?		Sam/	TOO HAT OF LIVES	
Title of Board	or Commission	: Corson City	Planning Con	nmission	
Title of Positio	on: Planning	Commissioner			
Name:		Kent	D.		
		So-la-Lee Way		,	
	Street	City N 500 TIT, A550C. Er	State	Zip	
	,	16 Home-775-882-4291			
		ity: 47 years Are you an act		- 9	nw win
NOTE: ONLY CO	MPLETE IF A DE	GREE IS REQUIRED FOR T	HIS POSITION		
College, professional, voca or other schools attend		Major Subject	Degree Co	enferred	
		_			
1 Did David	1 41 01164	in Van Danier Wilde V	in Dal Ward Da A	Asset	
	be the Qualificat Commission/Cor	tions You Possess Which Y nmittee.	ou Feel Would Be An	i Asset	
		_			
See a	ttach Su	mmary sheet			
		,			
			_ _		
2. List the Comn	nunity Organizat	ions in Which You Have Pa	articipated and Descri	be	
Participation.					
See 3	Hacland	umman Sheet	-		
XE. 0	LACYYA S	summary Sheet	<u> </u>		

3. List Your Affiliation With Professional or Technical Societies. (if required for the Position)
National Consortium of Certified Public Managers
4. Do You Anticipate Any Potential Conflicts of Interest? Mo_ If Yes Please Explain.
Business in Carson City Service Area: Steele Eyed Recording Studio
Length of time in Business: 1998–2010
Personal/Professional References: Address Address Telephone # 775-348-017 105 Terminal Way ste 108 Dannis Taylor Chief Planning NOOT 1263. S. STEWARTST. Tom Greco-NOOT 1263. DIRECTOR OF PLANNING 1263 S. STEWART SE. Carson Crty, NV. 8972 I have sufficient time to devote to this community and plan to attend the required meetings if I am appointed to fill this or a future vacancy. I understand that if I am appointed to a Board/Commission or Committee where a disclosure of Assets Statement is required by State Law or Council Policy I shall do so, and that I may not assume office until 10 days after statement is filed. I hereby declare that all
statements given by me on this form are truthful and complete to the best of my knowledge. Signature of Applicant $ \frac{1 - 10 - 2013}{\text{Date}} $
You May Attach More Information
All Applications are Public Information
Applications not acted upon will expire after two years from date submitted unless renewed by applicant.

Mail directly to Carson City Executive Offices

Kent Steele

5352 Dat So La Lee Way Carson City, NV. 89701 Phone: 775-882-4291 Email: rokmnstr@yahoo.com

Summary of Qualifications

I'm currently employed in the public sector as a Supervisor III, Associate Engineer in the Scoping Division at the Nevada Department of Transportation (NDOT) and have so for 20 plus years. I am a Certified Public Manager and work closely with Planners, Metropolitan Planning Organizations, and multiple stakeholder agencies dealing with all facets of transportation. I provide career counseling, coaching, and mentoring to my staff and other individuals seeking assistance. I have a strong desire and the ability to function in this capacity on the Planning Commission. I have good communication skills and I'm very perceptive about people's thought and motives. I consider myself motivational, inspirational; with the ability to bring out the best in others. In my personal and professional relationships, I consider myself to be warm affectionate and affirming. I'm fun to be with and have a lively sense of humor and I'm energetic and optimistic. I always strive for "win-win" situations. With my background and experience, I have proven that I am loyal and dedicated to any activity I take on. I have vast experience in our community and with my 20+ years at the NDOT, I bring a lot of knowledge to the table that can only assist the Planning Commission and the Board of Supervisors. I enjoy working collaboratively with many different groups and agencies and have a keen sense for getting things accomplished and I have proven that through my projects at NDOT. With my current schedule, I have sufficient time to dedicate to the Planning Commission and I am willing to attend any training necessary to make me a more effective representative for our community.

Community Organizations

Youth Basketball Coach

10/1981 – 3/1983 Carson Indian Colony Carson City, NV

Youth Basketball Coach responsible for mentoring/coaching young students male and female ages 6-13 in the fundamentals of basketball.

Coach Counselor

1/1984 – 1/1986 Rite of Passage Minden, NV

Even though this was a paid position, the purpose was indeed for helping troubled youth. As a Coach Counselor, I was the primary direct-care provider responsible for mentoring at-risk students, for ensuring the health, safety, welfare and security of each resident in my charge. I always maintained line-of-sight supervision and acted as a physical education coach, group counselor, education assistant, positive age-appropriate role model, and performed as the Junior Varsity head coach for basketball and baseball.

Helicopter Instructor Pilot

1/1986 - 7/1997 Nevada National Guard Stead, NV

I joined the Nevada National Guard in January of 1986. I received a considerable amount of training during my tenure as a defender of the United States and the State of Nevada. I was trained and performed as a Combat Medical Specialist for the 1150th Medevac Aviation Company. I was then selected to attend the UH-1 Helicopter Flight School. After graduation I performed in a medevac pilot capacity as well as a support pilot in various emergency response periods to include the Pepcon explosion in Henderson, and many fires in northern Nevada. I was later selected to attend the Instructor Pilots course. I was the unit instructor pilot from 1991-1997. My responsibilities included check rides, training and instruction of all flight crews and normal responsibilities as an Army officer.

Manager/Head Coach/Board Member

2/1992 - 7/1998 Carson City Little League Carson City, NV

As the manager/coach it was my responsibility to teach the boys to play fair and do their best. I supported Carson City Little League, managers, coaches, players, and umpires during my tenure and still support them today with my grandchildren playing. I respected the decisions of the umpires, praised a good effort despite the outcome of the game. It was about teaching the boys to have fun and that the game is for the youth, not me or other adults. I learned the rules of the game and strived to be a positive role model for my team and encourage sportsmanship by showing respect and courtesy and by demonstrating positive support for all players, coaches, officials, opponents and spectators at every game, practice or league event. I served on the Little League Board for the 1997-1998 seasons and coached the 1998 Hooligans All-Star team.

Manager/Head Coach/Board Member

2/1999 - 11/2000 Carson City Babe Ruth Carson City, NV

This position was a continuation of my responsibilities as a Little League Manager/Coach/Board Member. All of the same principals carried forward to the next level of truly learning how to play baseball. I was on the board for three years and was responsible for enacting background checks for coaches. I coached 13-15 year olds through this time, and coached the 13 year all-stars, and created the Babe Ruth Traveling Teams. I created a league that incorporated Reno, Incline Village, Sacramento, Yerington, Dayton, Fernley, Gardnerville, and Folsom. With the creation of the Travel Teams and the Fall Ball I increased the youth participation by 80 members and extended the season from June to November each year. It was during this period that I started the Carson City FALL BALL League and it still continues today down into the Little League ranks.

Owner/Operator/Producer/Musician/Instructor

6/1998 - 12/2010 Steele Eyed Recording Studio Carson City, NV

The Steele Eyed Studio was the fulfillment of a dream to own and operate my own music studio. This was a great opportunity to give back to the community by providing instruction and guidance to all individuals for a very low price or no price at all based on their income. This allowed me to write, teach, and perform music and to share all of my knowledge to the kids to give them opportunities that they may never have

had before. I taught guitar, vocals, bass and recording engineering to every student so they learned the full facet of music. As the economy declined, so did business. Because of the low cost of lessons, I could no longer afford to keep my business going.

Golf Tournament Commissioner/Director

1/2005 - present Children's Heart Foundation of Nevada Carson City/Las Vegas, NV

For 35 years NDOT has held a tournament for Dick Morris, a former NDOT Bridge Engineer, who died from congenital heart failure. In 2005, I was asked to coordinate and organize the tournament. Because Dick died of a heart disease, I thought it was important to donate a portion of the entry fees for this tournament to a good cause and, therefore, I searched until I found the Children's Heart Foundation of Nevada. Every year since, I have coordinated and donated a portion of the entry fee in Dick's honor in which the monies go directly to a family in northern Nevada with a child that has a heart disease. Last year's recipient went to Carson City's, Owen Brolsma, whose child was born this past year with congenital heart disease. This is one of my most proud accomplishments by giving back to families in medical need.

Golf League Commissioner/Director

1/2006 - present NDOT Golf League Carson City, NV

In 2006, I was asked to take over and coordinate the golf league after my success with the Dick Morris Memorial Golf Tournament benefiting the Children's Heart Foundation of Nevada. I have 124 members that participate annually in the league and we contribute back to the Carson City economy by playing golf 4 days a week from April to October at all three Carson City golf courses.

Manager/Coach

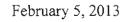
11/2012 – present Stewart Braves Basketball Stewart, NV

I accepted this position even though I have no children in the program. I believe that giving back is the key to helping our community especially for troubled and under privileged youth. As a Coach, I mentor at-risk students and teach basketball fundamentals, accountability and responsibility. I devised a program for the Washoe Tribe Native TANF program to help these Indian children. It entails addressing some of the basic fundamental needs and requirements of Native youth in the Stewart Indian Community. The target population is children in school from 1st grade to 8th grade. As the coach, I'm responsible for coordinating and organizing the project and providing project documentation and continual follow through. The goal of the project is teach the children the importance of attending school, excelling in their studies, and knowing that hard work is rewarded. This is the age group that needs to understand that being a great athlete doesn't guarantee you a scholarship to college or a ticket to the pros. They need to understand that great students, with great work ethics, and a vision for their future beyond sports is their focus. With that in mind, the marketing strategy that is to be employed is to concentrate the limited resources (the coaches) on the providing the greatest opportunities to increase student participation and achieve a sustainable level of performance in the classroom environment. The marketing strategy is centered on the key concept that parents and students will want to participate throughout the duration of the program with the knowledge that their child is benefiting from the program and that they are seeing positive results as one of the main goals, and that the goal is more long-term and future goal driven. These problems and issues relate directly to assisting the needy families, creating family unity, providing guidance on how not to rely on government assistance by working hard educationally to prepare for the future, preparing for college, having a career, and ultimately to become married and teach their children

the same skills they acquired. By having goals in their education they will find that out-of-wedlock pregnancies and not planning for the future impacts more than just themselves. It also encourages the two-parent family unit by teaching them the value of a two-parent family. This will also help with obesity, violence, and idle time being utilized efficiently.

Professional Societies

National Consortium for Certified Public Managers
Nevada Certified Public Managers-Class VI Valedictorian





Ronald J. Wilson 767 Rasner Ct. Carson City NV 89701 774.450.4736 ron@thewebslayer.com

Carson City Board of Supervisors City Hall 201 N. Carson Street, Suite 2 Carson City, NV 89701 (775) 887-2100

RE: Planning Commission

Thank you for accepting my application for the Carson City Planning Commission. As a native Carson City resident I would like the opportunity to give back to my community by serving on the Board. Having spent 41 years in this great community, I feel I am in touch with the direction this community would like to go.

In addition to my direct experience, I am the third generation to live here in Carson City. My Grandparents move here in 1962. They raised a family, worked hard, and retired here. My father, Ronald D. Wilson began his career with Carson City at the Sheriff's Office. He continued to work his way up in the City, eventually becoming the City Purchasing Department Manager. He was very active in the shaping of our community, and instilled a sense of community in me.

I would like to bring this collective experience to the Planning Commission.

Thank you,

Ronald J. Wilson

Ray Le

Carson City Application for Appointive/Volunteer Position

Title of Board or Commission: Planning Commission Title of Position: Commissioner Name: Wilson Ronald J. Name: Wilson Ronald J. Address: 767 Rasner ct. Carson City NV 89701 Street City State Zip Occupation/Business: Driver - Fed Ex Froress Telephone: Work-Home-Cell-450-4736 E-mail-fon of the webstayer.ce How long have you lived in Carson City. 41 475 Are you an active Carson City Registered Voter. Yes NOTE: ONLY COMPLETE IF A DEGREE IS REQUIRED FOR THIS POSITION College, professional, recational of other schools associate schools associate schools associate schools associate to this Board/Commission/Committee. I believe my Life long residency and desire to Shape the future of Carson City w: II be an asset to the board. 2. List the Community Organizations in Which You Have Participated and Describe Participation. None	Please print or type			\neg
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	NONE	<u> </u>
4. Do You Anticipate A	Any Potential Conflicts of Interest?	_ If Yes Please Explain.
	No	
Business in Carson City	Service Area:	
Length of time in Busine	ess:	
Name	Personal/Professional References: Address	Telephone #
Nicole Merria	767 Rasner Ct. Carson City NV	89701 450-4914
appointed to fill this or a Committee where a discl so, and that I may not ass	devote to this community and plan to attend a future vacancy. I understand that if I am applosure of Assets Statement is required by Statement office until 10 days after statement is from this form are truthful and complete to the	pointed to a Board/Commission of the Law or Council Policy I shall d led. I hereby declare that all
Signature of Applicant	<u>. </u>	2/5/13 Date
You May Attach More In	formation	
All Applications are Publ	lic Information	
Applications not acted up	oon will expire after two years from date subn	nitted unless renewed by applicant
	Mail directly to Carson City Executive C	Offices



18.02.010 - Planning commission.

- Purpose. The purpose of this ordinance is to specify the establishment and authority of the Carson City 1. Planning Commission (hereinafter in Title 18 referred to as "commission".
- 2. Authority; powers; duties; review by the board.
 - The commission is hereby created, pursuant to NRS 278.030.
 - The commission shall perform all duties and functions delegated to a County Planning Commission by b. the terms of NRS 278.010 to 278.630, inclusive, and CCMC Title 2 (Planning Commission).
 - The commission shall take action to approve, conditionally approve or deny special use permits, ¢. variances, and appeals of administrative decisions. The commission shall hear applications and recommend to the board action on changes to the Master Plan, zoning districts, amendments to Title 18 ordinances, amendments to the Development Standards, and all other appropriate subjects.
 - d. On matters where the commission takes final action, the proponent, any aggrieved party, or member of the board may appeal the decision to the board.
 - On matters where the commission makes a recommendation to the board, the board by majority vote e. may affirm, deny, or return to the recommendation to the commission for further consideration of any proposed recommendations.
- 3. Membership; terms of office; vacancies; removal; attendance by director.
 - There shall be seven (7) members of the commission.
 - The terms of the members shall be four (4) years or until a successor takes office and all terms shall b. expire on June 30th of their respective years.
 - Vacancies occurring before the expiration of a commissioner's term shall be filled for the remaining C. unexpired portion of the term.
 - Members may be removed, after a public hearing, by a majority vote of the board for inefficiency, d. neglect of duty, or malfeasance of office.
 - The Planning and Community Development Director (hereinafter in Title 18 referred to as director) or e. his designee shall be in attendance at all commission meetings.
- 4. Qualifications.
 - a. The mayor shall appoint, with the approval of the board, the members of the commission.
 - The members shall be residents of Carson City and registered voters therein at the time of their b. appointment and continuously throughout their term.
- 5. Compensation. All members of the commission shall serve without compensation.
- Meetings and Records.
 - The commission shall hold at least one (1) regular meeting in each month. a.
 - The commission shall adopt by-laws and rules for the transaction of their business and shall keep a h. record of its decisions and findings. This record shall be a public record.
 - Complete records of official actions of the commission shall be kept on file in the office of the planning C. and community development department.
- 7. Chairman and Other Officers.
 - The commission shall elect yearly its chairman from among the appointed members. a.
 - b. The commission shall elect yearly other offices as it my determine necessary.

(Ord. 2001-23 § 2 (part), 2001).

PLANNING COMMISSIONS

NRS 278.030 Creation by cities and counties; number of members.

1. The governing body of each city whose population is 25,000 or more and of each county whose population is 40,000

or more shall create by ordinance a planning commission to consist of seven members.

2. Cities whose population is less than 25,000 and counties whose population is less than 40,000 may create by ordinance a planning commission to consist of seven members. If the governing body of any city whose population is less than 25,000 or of any county whose population is less than 40,000 deems the creation of a planning commission unnecessary or inadvisable, the governing body may, in lieu of creating a planning commission as provided in this subsection, perform all the functions and have all of the powers which would otherwise be granted to and be performed by the planning commission. [Part 3:110:1941; A 1947, 834; 1943 NCL § 5063.02]—(NRS A 1973, 914; 1989, 1917; 2001, 1967)

NRS 278.040 Members: Appointment; qualifications; compensation and expenses; terms; removal; vacancies.

1. The members of the planning commission are appointed by the chief executive officer of the city, or in the case of a county by the chairman of the board of county commissioners, with the approval of the governing body. The members must not be members of the governing body of the city or county. The majority of the members of the county planning commission in any county whose population is 400,000 or more must reside within the unincorporated area of the county.

2. In Carson City, the members of the planning commission established as provided in NRS 278.030 are appointed by the

Mayor from the city at large, with the approval of the Board of Supervisors.

3. The governing body may provide for compensation to its planning commission in an amount of not more than \$80 per meeting of the commission, with a total of not more than \$400 per month, and may provide travel expenses and subsistence allowances for the members in the same amounts as are allowed for other officers and employees of the county or city.

4. Except as otherwise provided in this subsection, the term of each member is 4 years, or until his successor takes office. If applicable, the term of each member of a county or city planning commission in any county whose population is 400,000 or more is coterminous with the term of the member of the governing body who recommended his appointment to the appointing authority. If the recommending member resigns his office before the expiration of his term, the corresponding member of the planning commission may continue to serve until the office is next filled by election. If the office of the recommending member becomes vacant before the expiration of the term for any other reason, the corresponding member of the planning commission may continue to serve for the duration of the original term.

5. Except as otherwise provided in this subsection, members of a county or city planning commission may be removed, after public hearing, by a majority vote of the governing body for just cause. In a county whose population is 400,000 or

more, members of a county or city planning commission serve at the pleasure of their appointing authority.

6. Vacancies occurring otherwise than through the expiration of term must be filled for the unexpired term. [Part 3:110:1941; A 1947, 834; 1943 NCL § 5063.02]—(NRS A 1959, 13; 1969, 328; 1971, 1115; 1973, 914; 1979, 529, 1385, 1386; 1983, 1246; 1985, 22; 1989, 1917; 1991, 248; 1995, 198; 2001, 2804; 2003, 1733)