



**CARSON CITY CONSOLIDATED MUNICIPALITY
NOTICE OF MEETING OF THE
CARSON CITY CHARTER REVIEW COMMITTEE**

Day: Tuesday
Date: May 20, 2014
Time: Beginning at 5:30 p.m.
Location: Community Center, Sierra Room
851 East William Street
Carson City, Nevada

Agenda

1. Call to Order

2. Roll Call

3. Public Comments and Discussion:

The public is invited at this time to comment on and discuss any item not on the agenda that is relevant to, or within the authority of, the Carson City Charter Review Committee. In order for members of the public to participate in the Committee's consideration of an agenda item, the Committee strongly encourages members of the public to comment on an agenda item during the item itself. No action may be taken on a matter raised under public comment unless the item has been specifically included on the agenda as an item upon which action may be taken.

4. For Possible Action: Approval of Minutes - April 23, 2014

5. For Possible Action: Adoption of the Agenda

6. For Possible Action: Discussion and possible action regarding a change to the City Charter that allows School Board Trustees to be elected in the same manner as the proposed elections of Board of Supervisors. *(Submitted online by Maurice White)*

Summary: The change would allow for Trustees to be voted on by district in any primary and at large in the general elections. In view of the success this idea has had for Supervisors it is time to give the same consideration the Trustee elections.

7. For Possible Action: Discussion and possible action to recommend to the Board of Supervisors an amendment to the Charter regarding changing the election of Supervisors from At Large to being elected by voters within the ward that they are to represent; the Mayor would continue to be elected At Large. *(Submitted online by John Vettel)*

Summary: Mr. Vettel is proposing that candidates for Supervisor be elected entirely from their residing ward in both the primary and general elections. His proposal does not propose to amend the current

practice of electing the Mayor at-large in both the primary and general elections. The Nevada Legislature passed a bill amending the charters of Carson City and several other Nevada cities in both 2011 and 2013 requiring that these local government supervisors or city council members be elected ward-only in both primary and general elections. Governor Sandoval vetoed each of these measures. Carson City, by action of the Board of Supervisors, has chosen to place a modified version of this proposal before the city's voters in November 2014. This ballot question will ask if the voters approve of ward-only voting for supervisor candidates in the primary election, with an at-large election of city-wide voters for the top two candidates in the general election.

8. For Possible Action: Discussion and possible action regarding when any fax, email or US Postal letter arrives addressed to the Board of Supervisors, or similar type heading, examples: Mayor & Board of Supervisors; City Manager & Board of Supervisors. That all similar types of correspondences will be given to all Board of Supervisors. *(Submitted online by Jim Shirk)*
9. For Possible Action: Discussion and possible action regarding the Mayor of Carson City should be elected every six years and serve only two terms. *(Submitted online by Jim Shirk)*

Summary: As the Board members in Ward 1 & 3 election or re-election are not in parallel dates with the Mayor as are Ward 2 & 4 which then creates an unfair advantage to Ward 1 & 3.

10. For Possible Action: Discussion and possible action regarding when the Board of Supervisors has an agenda item that requires the Board to vote and approve on two different dates on the same agenda item (example: imposing a new tax), then prior or at the second meeting of the Board - all minutes of the first meeting must be presented to the public and to the Board. *(Submitted online by Jim Shirk)*
11. **Public Comment** - The public is invited at this time to comment on any matter that is not specifically included on the agenda as an action item. No action may be taken today on a matter raised under this item of the agenda, but may be placed on a future agenda.

12. For Possible Action: To Adjourn

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Agenda Management Notice - Items on the agenda may be taken out of order; the public body may combine two or more agenda items for consideration; and the public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.
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Titles of agenda items are intended to identify specific matters. If you desire detailed information concerning any subject matter itemized within this agenda, you are encouraged to call the responsible agency or the City Manager's Office. You are encouraged to attend this meeting and participate by commenting on any agenda item.
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Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to notify the City Manager's Office in writing at 201 North Carson Street, Carson City, NV, 89701, or by calling (775)887-2100 at least 24 hours in advance.
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To request a copy of the supporting materials for this meeting contact Janet Busse at jbusse@carson.org or call (775)887-2100.
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This agenda and backup information are available on the City's website at www.carson.org/agendas and at the City Manager's Office - 201 N. Carson Street, Ste 2, Carson City, Nevada (775) 887-2100.

This notice has been posted at the following locations:
Community Center 851 East William Street
Courthouse 885 East Musser Street
City Hall 201 North Carson Street
Carson City Library 900 North Roop Street
Business Resource & Innovation Center (BRIC) 108 East Proctor Street

Date: May 13, 2014