

NEVADA STATE CONTRACTORS BOARD

9670 GATEWAY DRIVE, SUITE 100, RENO, NEVADA, 89521 (775) 688-1141 FAX (775) 688-1271, INVESTIGATIONS (775) 688-1150
2310 CORPORATE CIRCLE, SUITE 200, HENDERSON, NEVADA, 89074, (702) 486-1100 FAX (702) 486-1190, INVESTIGATIONS (702) 486-1110

CERTIFICATE OF ELIGIBILITY PER NRS 338.147 and NRS 338.1389

CERTIFICATE NUMBER: **BPC-12-10-15-0477**

RADCO COMMUNICATIONS LLC (HEREIN THE "GENERAL CONTRACTOR") NEVADA STATE CONTRACTORS' LICENSE NUMBER: **54471A** ORIGINAL ISSUE DATE: **09/14/2005** BUSINESS TYPE: **LIMITED LIABILITY COMPANY** CLASSIFICATION: **B2-RESIDENTIAL & SMALL COMMERCIAL** MONETARY LICENSE LIMIT: **\$750,000** STATUS: **ACTIVE**, IS HEREBY ISSUED THIS CERTIFICATE BY THE NEVADA STATE CONTRACTORS' BOARD, BASED UPON THE INFORMATION CONTAINED IN THE STATEMENT OF COMPLIANCE WITH NEVADA REVISED STATUTES (NRS) 338.147 AND NRS 338.1389 AND THE AFFIDAVIT OF CERTIFIED PUBLIC ACCOUNTANT SUBMITTED TO THE NEVADA STATE CONTRACTORS BOARD AS PROOF OF CONTRACTOR'S COMPLIANCE WITH THE PROVISIONS OF NRS 338.147 AND NRS 338.1389. IN ACCORDANCE WITH THE PROVISIONS OF NRS 338.147(3), THE ABOVE-NAMED GENERAL CONTRACTOR AND A CERTIFIED PUBLIC ACCOUNTANT HAVE SUBMITTED FULLY EXECUTED AND NOTARIZED SWORN AFFIDAVITS AS PROOF OF PREFERENTIAL BIDDER STATUS, UNDER PENALTY OF PERJURY, CERTIFYING THAT THE GENERAL CONTRACTOR IS QUALIFIED TO RECEIVE A PREFERENCE IN BIDDING AS SET FORTH IN NRS 338.147 AND NRS 338.1389 AND OTHER MATTERS RELATING THERETO.

THIS CERTIFICATE OF ELIGIBILITY IS ISSUED ON **OCTOBER 1, 2013** AND EXPIRES ON **SEPTEMBER 30, 2014**, UNLESS SOONER REVOKED OR SUSPENDED BY THE NEVADA STATE CONTRACTORS BOARD.



NANCY MATHIAS, LICENSING ADMINISTRATOR
FOR MARGI A. GREIN, EXECUTIVE OFFICER

9/3/2013
DATE



The Nevada State Contractors Board assumes no liability or responsibility for the accuracy or validity of the information contained in the Contractors Statement of Compliance or the Affidavit of Certified Public Accountant as Proof of Contractors Compliance with the Provisions of NRS 338.147 and NRS 338.1389. The above-named General Contractor shall bear the responsibility to ascertain the accuracy and validity of the affidavits provided to support the issuance of this certificate.

BID PROPOSAL

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that I/We RADCO Communications, LLC
as Principal, hereinafter called Contractor, and Philadelphia Indemnity Insurance Company
Pennsylvania
a corporation duly organized under the laws of the State of Nevada, as Surety, hereinafter called the Surety, are held and
firmly bound unto Carson City, Nevada a consolidated municipality of the State of Nevada, hereinafter called City, for the sum
of \$ 5% of Total Amount Bid Dollars

(state sum in words) Five Percent of Total Amount Bid
for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and
assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid, identified as **BID # 1314-184** and titled "**Sugarloaf Communications Site Project**".

NOW, THEREFORE if the City shall accept the bid of the Principal and the Principal shall enter into a contract with the City in
accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Bid Documents with
good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and material
furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or
bonds, if the Principal shall pay to the City the difference not to exceed the penalty hereof between the amount specified in
said bid and such larger amount for which the City may in good faith contract with another party to perform work covered by
said bid or an appropriate liquidated amount as specified in the Invitation for Bids then this obligation shall be null and void,
otherwise to remain in full force and effect.

Executed on this 1st day of July 2014

Signature of Principal: [Signature]

Title: MANAGER

Firm: RADCO Communications, LLC

Address: 450 US Highway 395 N.

City/State/Zip Code: Carson City, NV 89704

Written Name of Principal: _____

ATTEST NAME

Signature of Notary: _____

(Seal)

Subscribed and sworn before me this _____ day of _____ 2014
(printed name of notary) _____ Notary Public for the State of _____

Claims Under this Bond May be Addressed to: Nevada Resident Agent Information
Complete for out of state bonding companies

Name of Surety Philadelphia Indemnity Insurance Company
Address 251 South Lake Ave., Ste. 360
City Pasadena
State/Zip Code CA 91101
Name John T. Page
Title Attorney-In-Fact
Phone (916) 737-5723

Name of Local Agent Surety Solutions Insurance Services, Inc.
Address 3225 Monier Circle, Ste. 100
City Rancho Cordova
State/Zip Code CA 95742
Agent's Name John Thomas Page
Agent's Title Nevada Agent (License #180591)
Agents Phone (916) 737-5729

Surety's Acknowledgement SEE ATTACHED NOTARY ACKNOWLEDGMENT

NOTICE: No substitution or revision to this bond form will be accepted. Sureties must be authorized to do
business in and have an agent for services of process in the State of Nevada. Certified copy of Power of Attorney
must be attached.

ACKNOWLEDGMENT

State of California
County of Sacramento)

On July 1, 2014 before me, Susan Fournier, Notary Public
(insert name and title of the officer)

personally appeared John T. Page,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



PHILADELPHIA INDEMNITY INSURANCE COMPANY

One Bala Plaza, Suite 100
Bala Cynwyd, PA 19004
Power of Attorney

KNOW ALL PERSONS BY THESE PRESENTS: that PHILADELPHIA INDEMNITY INSURANCE COMPANY (the Company), a corporation organized and existing under the laws of the Commonwealth of Pennsylvania, does hereby constitute and appoint: Christine Boscacci, John T. Page, Ryan Tash & Susan Fournier of Surety Solutions Insurance Services, Inc. City of Rancho Cordova, State of California.

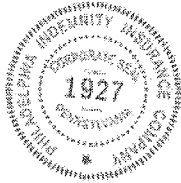
Its true and lawful Attorney(s) in fact with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business and to bind the Company thereby, in an amount not to exceed \$5,000,000.00

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of PHILADELPHIA INDEMNITY INSURANCE COMPANY at a meeting duly called the 1st day of July, 2011.

RESOLVED: That the Board of Directors hereby authorizes the President or any Vice President of the Company to: (1) Appoint Attorney(s) in Fact and authorize the Attorney(s) in Fact to execute on behalf of the Company bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof and to attach the seal of the Company thereto; and (2) to remove, at any time, any such Attorney-in-Fact and revoke the authority given. And, be it

FURTHER RESOLVED: That the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or certificate relating thereto by facsimile, and any such Power of Attorney so executed and certified by facsimile signatures and facsimile seal shall be valid and binding upon the Company in the future with the respect to any bond or undertaking to which it is attached.

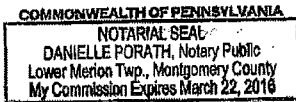
IN TESTIMONY WHEREOF, PHILADELPHIA INDEMNITY INSURANCE COMPANY HAS CAUSED THIS INSTRUMENT TO BE SIGNED AND ITS CORPORATE SEAL TO BE AFFIXED BY ITS AUTHORIZED OFFICE THIS 7TH DAY OF FEBRUARY 2013.



(Seal)

Robert D. O'Leary Jr., President & CEO
Philadelphia Indemnity Insurance Company

On this 7th day of February 2013, before me came the individual who executed the preceding instrument, to me personally known, and being by me duly sworn said that he is the therein described and authorized officer of the PHILADELPHIA INDEMNITY INSURANCE COMPANY; that the seal affixed to said instrument is the Corporate seal of said Company; that the said Corporate Seal and his signature were duly affixed.



(Notary Seal)

Notary Public: Danielle Porath
residing at: Bala Cynwyd, PA
My commission expires: March 22, 2016

I, Craig P. Keller, Executive Vice President, Chief Financial Officer and Secretary of PHILADELPHIA INDEMNITY INSURANCE COMPANY, do hereby certify that the foregoing resolution of the Board of Directors and this Power of Attorney issued pursuant thereto are true and correct and are still in full force and effect. I do further certify that Robert D. O'Leary Jr., who executed the Power of Attorney as President, was on the date of execution of the attached Power of Attorney the duly elected President of PHILADELPHIA INDEMNITY INSURANCE COMPANY,

In Testimony Whereof I have subscribed my name and affixed the facsimile seal of each Company this 13th day of July, 2014.


Craig P. Keller, Executive Vice President, Chief Financial Officer & Secretary
PHILADELPHIA INDEMNITY INSURANCE COMPANY

BID PROPOSAL

BID # 1314-184

BID TITLE: "Sugarloaf Communications Site Project"

NOTICE: No substitution or revision to this Bid Proposal form will be accepted. Carson City will reject any Bid that is received that has changes or alterations to this document. Although the Prevailing Wages are provided in this bid document, the bidder is responsible to verify with the Labor Commissioner if any addendums have been issued. The successful bidder will be required to provide the current Prevailing Wages used in preparation of their bid within 24 hours of bid submission.

PRICES will be valid for sixty (60) calendar days after the bid opening which is indicated in the Notice to Contractors.

A COPY OF CONTRACTOR'S "CERTIFICATE" of eligibility issued by the State of Nevada Contractors' Board as proof of Bidder's compliance with the provisions of N.R.S. 338.147 must be submitted with his/her bid for the preference to be considered. This Statute does not apply to projects expected to cost less than \$250,000.

COMPLETION of this project is expected **PURSUANT TO THE BID DOCUMENTS.**

BIDDER acknowledges receipt of 0 Addendums.

SUMMARY

	Description	Scheduled Value	Unit	Unit Price	Total Price
Schedule A:					
BP.1	Mobilization, Demobilization and Cleanup (SC 4.2.2)	1	LS	\$ 22,000-	\$ 22,000-
BP.2	BMP's Erosion Control (SC4.2.3)	1	LS	\$ 3,500-	\$ 3,500-
BP.3	80 Foot 4-Pole Radio Tower (SC 4.2.4)	1	LS	\$ 144,505-	\$ 144,505-
BP.4	Grading and Subgrade Preparation (SC 4.2.5)	1	LS	\$ 20,000-	\$ 20,000-
BP.5	Concrete Work (SC 4.2.6)	556	SF	\$ 40.00	\$ 22,240-
BP.6	Transportation and Securing of Facilities and Equipment (SC 4.2.7)	1	LS	\$ 10,000-	\$ 10,000-
BP.7	Electrical, Gas, and Grounding (SC 4.2.8)	1	LS	\$ 29,000-	\$ 29,000-
BP.8	Concrete Bollards	7	EA	\$ 565.00	\$ 3,955-
BP.9	Subtotal Schedule A:				\$ 255,200-
Additive Alternates: Schedule B					
BP.10	Alternate 1: 6' Tall Chainlink Fence with Barb Wire (SC 4.2.9)	340	LF	\$ 39.70	\$ 13,498-
BP.11	Alternate 2: 4" Gravel Driveway (SC 4.2.11)	1	LS	\$ 3,600-	\$ 3,600-
	Subtotal Schedule B:				\$ 17,098-
BP.12	Total Base Bid Price (Schedule A+ Schedule B)				\$ 272,298.00

BP.13 Total Base (Schedule (A + B)) Bid Price Written in Words:

Two hundred seventy two thousand two hundred ninety eight dollars ^{no}/₁₀₀

BID PROPOSAL

BP.14 BIDDER INFORMATION:

Company Name:	RADCO Communications, LLC
Federal ID No.:	90-0357301
Mailing Address:	450 US Highway 395 N.
City, State, Zip Code:	Carson City, Nevada 89704
Complete Telephone Number:	(775) 826-6338
Complete Fax Number:	(775) 826-6355
Fax Number including area code:	(775) 826-6355
E-mail:	rdavidson@radco.com.com

Contact Person / Title:	Robert Davidson Owner/Manager
Mailing Address:	450 US Highway 395 N.
City, State, Zip Code:	Carson City, Nevada 89704
Complete Telephone Number:	(775) 826-6338
Complete Fax Number:	(775) 826-6355
E-mail Address:	rdavidson@radco.com.com

BP.15 LICENSING INFORMATION:

Nevada State Contractor's License Number:	0054471A
License Classification(s):	B2
Limitation(s) of License:	\$ 750,000
Date Issued:	September 14, 2005
Date of Expiration:	September 30, 2015
Name of Licensee:	RADCO Communications, LLC
Carson City Business License Number:	14-002473
Date Issued:	December 23, 2013
Date of Expiration:	December 31, 2014
Name of Licensee:	RADCO Communications, LLC

BID PROPOSAL

BP.16 DISCLOSURE OF PRINCIPALS:

Individual and/or Partnership:

Owner 1) Name:	Robert Davidson
Address:	6020 Mountain Shadow Lane
City, State, Zip Code:	Reno, Nevada 89511
Telephone Number:	(775) 849-9162
Owner 2) Name:	N/A
Address:	N/A
City, State, Zip Code:	N/A
Telephone Number:	N/A
Other 1) Title:	N/A
Name:	N/A
Other 2) Title:	N/A
Name:	N/A

Corporation:

State in which Company is Incorporated:	Nevada
Date Incorporated:	February 8, 2005
Name of Corporation:	RADCO Communications, LLC
Mailing Address:	450 US Highway 395 N.
City, State, Zip Code:	Carson City, Nevada 89704
Telephone Number:	(775) 826-6338
President's Name:	Robert Davidson
Vice-President's Name:	N/A
Other 1) Name & Title:	N/A

BID PROPOSAL

BP.17 MANAGEMENT AND SUPERVISORY PERSONNEL:

Persons and Positions	Years With Firm
Name 1) Robert Davidson	12

Title 1) owner / manager

Name 2) Todd Schaller	12
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Title 2) Superintendent

Name 3) Chris Silsky	2
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Title 3) Project Manager

Name 4)	
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Title 4)

Name 5)	
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Title 5)

Name 6)	
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Title 6)

(If additional space is needed, attach a separate page)

BID PROPOSAL

BP.18 REFERENCES:

Instructions:

List at least three (3) contracts of a similar nature performed by your firm in the last three (3) years. If **NONE**, use your Company's letterhead (and submit with your bid proposal) to list what your qualifications are for this contract. Carson City reserves the right to contact and verify, with any and all references listed, the quality of and the degree of satisfaction for such performance.

Clients: (if additional space is needed attach a separate page)

Company Name 1): T-mobile
Contract Person: Budd Wuelfing
Mailing Address: 1755 Creekside Oaks Dr. #190
City, State, Zip Code: Sacramento, CA 95833
Complete Telephone Number: (530) 863-7342
E-Mail Address: budd.wuelfing@T-mobile.com
Project Title: Browns Lake
Amount of Contract: \$ 262,000.00
Scope of Work: Communications site construction including shelters, generators and towers.
Company Name 2): Placer County
Contract Person: Jerry Gamez
Mailing Address: 2964 Richardson Dr.
City, State, Zip Code: Auburn, CA 95603
Complete Telephone Number: (530) 889-4278
E-Mail Address: jgamez@placer.ca.gov
Project Title: Gold Run
Amount of Contract: \$ 179,780.00
Scope of Work: Communications Site Construction including shelters, generators and towers.

BID PROPOSAL

Company Name 3):	Nevada Dept. of Transportation
Contract Person:	Dan Berger
Mailing Address:	1263 S. Stewart St.
City, State, Zip Code:	Carson City, NV 89712
Complete Telephone Number:	(775) 888-7884
E-Mail Address:	dberger@dot.state.nv.us
Project Title:	NDOT Maintenance Facility
Amount of Contract	\$485,700.00
Scope of Work:	Communications site construction including shelters, generators and towers.
Company Name 4):	Placer County
Contract Person:	Jerry Gamez
Mailing Address:	2964 Richardson Dr.
City, State, Zip Code:	Auburn, CA 95603
Complete Telephone Number:	(530) 889-4278
E-Mail Address:	jgamez@placer.ca.gov
Project Title:	South Placer Justice Center
Amount of Contract:	\$222,000.00
Scope of Work:	Communications site construction including shelters, generators and towers.

BID PROPOSAL

BP. 19 CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS PRIMARY COVERED TRANSACTIONS

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
 - a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded by any Federal, State or Local department or agency.
 - b) Have not within a three-year period preceding this bid been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or Local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
 - c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State or Local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
 - d) Have not within a three-year period preceding this bid had one or more public transactions (Federal, State or Local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this bid.



 Signature of Authorized Certifying Official
 Robert Davidson

 Printed Name

owner/manager

 Title
 7/9/14

 Date

I am unable to certify to the above statement. My explanation is attached.

Signature

Date

BIDDER'S SAFETY INFORMATION

Bidder's Safety Factors:

Year	"E-Mod" Factor ¹	OSHA Incident Rate ²
2011	.79	0
2010	.78	0

¹ E-Mod (Experience Modification) Factors are issued by the Employer's Insurance Company of Nevada.

² OSHA Incident Rate is the number of OSHA Recordable Accidents per 100 employees and is calculated as the number of accidents divided by 208,000.

BID PROPOSAL

SUBCONTRACTORS

BP.20 INSTRUCTIONS: for Subcontractors and **General Contractors who self-perform** in amounts **exceeding five (5) percent of bid amount.** This information must be submitted with your bid proposal. The bidder shall enter **NONE** under **Name of Subcontractor** if not utilizing subcontractors exceeding this amount and **per NRS 338.141 the prime contractor shall list itself on the subcontractor's list if it will be providing any of the work on the project.** (This form must be complete in all respects. If, additional space is needed, attach a separate page):

Name of Subcontractor	Address	
RADCO Communications LLC	450 US Highway 395 N. Carson City, NV 89704	
Phone	Nevada Contractor License #	Limit of License
(75) 826-6338	0054471A-B2	\$750,000.00
Description of work	Communications site construction including shelters, generators and towers	
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP.21 INSTRUCTIONS: for Subcontractors exceeding one (1) percent of bid amount or \$50,000 whichever is greater. This information must be submitted by the three lowest bidders within two (2) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above two hours.

Name of Subcontractor	Address	
Artistic Fence	5740 Highway 50 East Carson City, NV 89701	
Phone	Nevada Contractor License #	Limit of License
(775) 882-4665	0067798A-C25	unlimited
Description of work		
Fencing		
Name of Subcontractor	Address	
Briggs Electric	5111 Convoir Dr. Carson City, NV 89706	
Phone	Nevada Contractor License #	Limit of License
(775) 887-9901	0041943-C2	unlimited
Description of work		
Electrical		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

SUBCONTRACTORS

BP. 22 INSTRUCTIONS: for all Subcontractors not previously listed on the 5% and 1% pages. This information must be submitted by the three lowest bidders within twenty four (24) hours after the completion of the opening of the bids. The bidder may elect to submit this information with the bid proposal and, in that case, the bidder will be considered as having submitted this information within the above twenty four hours.

Name of Subcontractor	Address	
N/A		
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		
Name of Subcontractor	Address	
Phone	Nevada Contractor License #	Limit of License
Description of work		

BID PROPOSAL

BP. 23

WORKERS EMPLOYED REPORT INSTRUCTIONS FOR COMPLETION

Effective July 1, 2013, contractors who receive a preference in bidding on a public work must submit an affidavit to the public body certifying that 50 percent of all workers employed on the public work, including any employees of the contractor and of any subcontractor, will hold a valid driver's license or identification card issued by the Nevada Department of Motor Vehicles. Pursuant to NRS 338.070(4), a contractor and each subcontractor engaged on a public work shall keep an accurate record showing, for each worker employed by the contractor or subcontractor in connection with the public work who has a driver's license or identification card, the name of the worker, the driver's license number or identification card number of the worker, and the state or other jurisdiction that issued the license or card. A copy of this record must be received by the public body no later than 15 days after the end of the month. Additionally, the contractor and any subcontractor will maintain and make available for inspection within Nevada his or her records concerning payroll relating to the public work.

- EACH contractor and subcontractor must complete the Workers Employed Report.
- You may make additional copies of the report as necessary.
- A copy of this report must be submitted with the monthly certified payroll report.
- For the first report submitted, each contractor and subcontractor should list every worker employed in connection with the public work. The workers listed should be the same as those reported on the certified payroll report.
- For each subsequent month, add only those workers not previously reported to the Workers Employed Report and submit the newly-revised report. If no additional workers have been added, you may submit the previous month's report.
- If a worker has been reported on a previous month's report, but does not work during a subsequent month or is no longer employed by the contractor, his or her name should remain on the report. DO NOT DELETE ANY NAMES. This report is intended to serve as a cumulative list of all workers employed by the contractor and subcontractor over the duration of the project to verify compliance with the minimum requirements of the affidavit.

BID PROPOSAL

Local Preference Affidavit

(This form is required to receive a preference in bidding)

I, Robert Davidson, on behalf of the Contractor, RADCO Communications, LLC, swear and affirm that in order to be in compliance with NRS 338.XXX* and be eligible to receive a preference in bidding on Project No. 1314-184, Project Name Sugarloaf Comm. Site, certify that the following requirement will be adhered to, documented and attained on completion of the contract. Upon submission of this affidavit on behalf of RADCO Communications, LLC, I recognize and accept that failure to comply with any requirements is a material breach of the contract and entitles the City to damages. In addition, the Contractor may lose their preference designation and/or lose their ability to bid on public works for one year, pursuant to NRS 338. XXX*:

1. The Contractor shall ensure that 50 percent of the workers employed on the job possess a Nevada driver's license or identification card;
2. The Contractor shall ensure all vehicles used primarily for the public work will be registered and (where applicable) partially apportioned to Nevada;
3. The Contractor shall ensure at least 50 percent of the design professionals who work on the project (including sub-contractors) have a Nevada driver's license or identification card.
4. The Contractor shall ensure payroll records related to this project are maintained and available within the State of Nevada.

*Note that specific sections of NRS 338 detailing the continued procedures associated with the use of the "bidder's preference" have been amended by the passage of Assembly Bill 172 effective 7/1/13, requiring this affidavit and subsequent record keeping and reporting by the General Contractor using the preference program and awarded this project. These requirements are not applicable to Contractors who do not use the "Bidder's Preference" eligibility certificate in their bid.

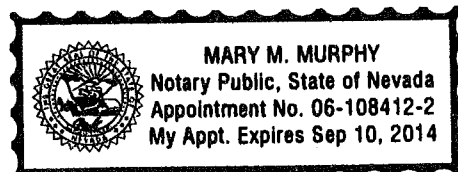
By: Robert Davidson Title: owner/manager
Signature: [Signature] Date: 7/9/14

Signed and sworn to (or affirmed) before me on this 9th day of July, 2014,
by Robert Davidson (name of person making statement).

State of Nevada)
)ss.
County of Washoe)

Notary Signature [Signature]

STAMP AND SEAL



In compliance with the provisions of Chapters 338 of NRS and NAC, respectively, I, as an officer, owner or director of the undersigned contractor, hereby certify that this report is a true and accurate statement of worker's earnings employed on this Public Works contract by the undersigned contractor for the following payroll period:

BID PROPOSAL

Altered to include State of NV Regulations

Date _____

I, Robert Davidson (Name of Signatory Party) owner / manager (Title)

do hereby state:

(1) That I pay or supervise the payment of the persons employed by

RADCO Communications, LLC (Contractor or Subcontractor) on the

Sugarloaf Communications Site; that during the payroll period commencing on the

_____ day of _____, and ending the _____ day of _____,

all persons employed on said project have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of said

RADCO Communications, LLC (Contractor or Subcontractor) from the full

weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 C.F.R. Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 967; 76 Stat. 357; 40 U.S.C. § 3145), and described below:

(b) WHERE FRINGE BENEFITS ARE PAID IN CASH

- Each laborer or mechanic listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the sum of the applicable basic hourly wage rate plus the amount of the required fringe benefits as listed in the contract, except as noted in section 4(c) below.

(c) EXCEPTIONS

EXCEPTION (CRAFT)

EXPLANATION

REMARKS:

(2) That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for laborers or mechanics contained therein are not less than the applicable wage rates contained in any wage determination incorporated into the contract; that the classifications set forth therein for each laborer or mechanic conform with the work he performed.

(3) That any apprentices employed in the above period are duly registered in a bona fide apprenticeship program registered with a State apprenticeship agency recognized by the Bureau of Apprenticeship and Training, United States Department of Labor, or if no such recognized agency exists in a State, are registered with the Bureau of Apprenticeship and Training, United States Department of Labor.

(4) That: (a) WHERE FRINGE BENEFITS ARE PAID TO APPROVED PLANS, FUNDS, OR PROGRAMS

- in addition to the basic hourly wage rates paid to each laborer or mechanic listed in the above referenced payroll, payments of fringe benefits as listed in the contract have been or will be made to appropriate programs for the benefit of such employees, except as noted in section 4(c) below.

4. The contractor and each subcontractor shall keep or cause to be kept an accurate record showing the name and the actual per diem, wages and benefits paid to each workman employed by him in connection with the public work.

5. The record must be open at all reasonable hours to the inspection of the public body awarding the contract, and its officers and agents. The contractor or subcontractor shall ensure that a copy of the record for each calendar month is received by the public body awarding the contract no later than 15 days after the end of the month. The copy must be open to public inspection as provided in NRS 239.010. The record in the possession of the public body awarding the contract may be discarded by the public body 2 years after final payment is made by the public body for the public work.

6. Any contractor or subcontractor, or agent or representative thereof, performing work for a public body who neglects to comply with the provisions of this section is guilty of a misdemeanor.

NAME AND TITLE

SIGNATURE

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. SEE SECTION 1001 OF TITLE 18 AND SECTION 231 OF TITLE 31 OF THE UNITED STATES CODE.

