MOBILE HOME CONVERSION AFFIDAVIT

ASSESSOR'S PARCEL NUMBER ____-____-____.
CONVERSION OF MANUFACTURED HOME/MOBILE
HOME TO REAL PROPERTY _____COUNTY

PART 1. TO BE COMPLETED BY APPLICANT

MANUFACTURED/MOBILE HOME INFORMATION

1. Owner/Buyer Name(s) _____
2. Physical location of home_____
   City_____State_____Zip_____
3. Description: Manufacturer_____
   Year _____ Model_____
   Serial #_____
   Length:_____Width:_____
4. New lienholder (if any):
   Name _____
   Address _____
5. Unsecured personal property taxes are paid in full for Fiscal
   Year 20____/20____. Amount $_____ (**or**)
   Secured to Parcel _____ _____ _____

WHEN RECORDED, MAIL TO:
_____
_____
_____

LAND MUST BE IN THE SAME OWNERSHIP AS THE MANUFACTURED/MOBILE HOME

1. Legal description: Lot ____ Block ___ Subdivision _____ Other _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s)/buyer(s) of the land shown above, affirm that the running gear has been removed per NRS361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

_____ _____
Owner/Buyer (Date) Owner/Buyer (Date)

_____ _____
Print or Type Name Print or Type Name

State of Nevada, County of _____

Signed and sworn to (or affirm) before me on_____
by_____

_____
Notary Public

PART 3. ASSESSOR AFFIRMATION AND SIGNATURE

The above described home will be placed on the next tax roll of _____ County as Real Property upon receipt of the Real Property Notice. Note: This conversion is valid only if the above information is true and correct.

_____
Signature of County Assessor Date

_____
Print Name/Title

DISTRIBUTION

Send recorded affidavit, all related documents and a check for $40.00 to:
Manufactured Housing Division
1535 Old Hot Springs Rd #60
Carson City, NV 89706

October2011