

CARSON CITY PLANNING COMMISSION

Minutes of the August 25, 2010 Meeting

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A regular meeting of the Carson City Planning Commission was scheduled for 5:00 p.m. on Wednesday, August 25, 2010 in the Community Center Sierra Room, 851 East William Street, Carson City, Nevada.

PRESENT: Chairperson Mark Kimbrough
Vice Chairperson Craig Mullet
Commissioner Malkiat Dhami
Commissioner Daniel Heath
Commissioner James Shirk
Commissioner William Vance

STAFF: Lee Plemel, Planning Division Director
Jennifer Pruitt, Principal Planner
Jeff Sharp, City Engineer
Joel Benton, Senior Deputy District Attorney
Kathleen King, Recording Secretary

NOTE: A recording of these proceedings, the commission's agenda materials, and any written comments or documentation provided to the recording secretary during the meeting are part of the public record. These materials are available for review, in the Clerk's Office, during regular business hours.

A. CALL TO ORDER, DETERMINATION OF A QUORUM, AND PLEDGE OF ALLEGIANCE (4:58:57) - Chairperson Kimbrough called the meeting to order at 4:58 p.m. Roll was called; a quorum was present. Commissioner Wendell was absent. Commissioner Shirk led the pledge of allegiance.

B. COMMISSION ACTION ON APPROVAL OF MINUTES - July 28, 2010 (5:00:11) - Commissioner Vance moved to approve the minutes. Commissioner Dhami seconded the motion. Motion carried 6-0.

C. MODIFICATION OF AGENDA (5:00:42) - None.

D. PUBLIC COMMENTS (5:00:47) - None.

E. STAFF PUBLIC SERVICE ANNOUNCEMENTS (5:01:22) - None.

F. DISCLOSURES (5:01:27) - None.

G. CONSENT AGENDA (5:01:34) - None.

H. PUBLIC HEARING MATTERS:

H-1. SUP-05-132 ACTION TO CONSIDER A REQUIRED FIVE-YEAR REVIEW OF AN EXISTING SPECIAL USE PERMIT FOR RICHARD ATKINS (PROPERTY OWNER: RICHARD ATKINS) FOR FOUR METAL STORAGE CONTAINERS, ON PROPERTY ZONED GENERAL COMMERCIAL (GC), LOCATED AT 4261 HIGHWAY 50 EAST, APN 008-292-27 (5:02:44) - Chairperson Kimbrough introduced this item. Mr. Plemel reviewed the agenda materials in conjunction with displayed slides. He reviewed the public noticing process, as outlined in the agenda report, and