

**Carson City  
Agenda Report**

**Date Submitted:** November 9, 2015 **Agenda Date Requested:** November 19, 2015  
**Time Requested:** 10 minutes

**To:** Carson City Board of Health

**From:** Board of Health Chairman (Dr. Susan Pintar; *naaker@carson.org*)

**Subject Title:** For Possible Action: Report, discussion and possible direction to staff regarding the Health Officer's report concerning activities the Health Officer is engaged in both internally and externally for Carson City Health and Human Services (CCHHS). (*Susan Pintar*)

**Staff Summary:** Provide an update on the Health Officer's engagement in the department and the community. This is an opportunity to formally inform the Board of Health of the Health Officer's role and her current projects.

**Type of Action Requested:** (check one)

Resolution                       Ordinance  
 Formal Action/Motion               Other (Specify)

**Does This Action Require A Business Impact Statement:**               Yes  No

**Recommended Board Action:** I move to accept the Health Officer's report and give direction to staff on CCHHS' activities.

**Explanation for Recommended Board Action:** Items may be brought up in the report in which the Board of Health may want to take action on or give staff direction.

**Applicable Statute, Code, Policy, Rule or Regulation:** N/A

**Fiscal Impact:** No General Fund Impact

**Explanation of Impact:** N/A

**Funding Source:** N/A

**Alternatives:** Not to accept the Health Officer's report and give direction to staff on CCHHS' activities.

**Supporting Material:** N/A

**Prepared By:** Nicki Aaker, MSN, MPH, RN

**Reviewed By:** *N. Aaker*  
(Department Head)  
*[Signature]*  
(City Manager)  
*[Signature]*  
(District Attorney)  
*Wang Paulson*  
(Finance Director)

Date: *11/9/15*  
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Date: *11/9/15*

**Board Action Taken:**

Motion: \_\_\_\_\_

1) \_\_\_\_\_ Aye/Nay  
2) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
(Vote Recorded By)