TO: All Interested Contractors & Equipment Suppliers  
FROM: Carson City Purchasing & Contracts  
Laura Tadman, Purchasing and Contracts Administrator  
201 N. Carson Street, Suite 3  
Carson City, NV 89701  
(775) 283-7362  
LTadman@carson.org  
(You may e-mail your response including insurance to get the process going, please have a hard copy of your insurance mailed to the address above)

RE: EMERGENCY RESPONSE EQUIPMENT AND OPERATORS

Carson City is soliciting your support in the event the City would receive a storm or emergency that is beyond our capabilities. We are securing a listing of equipment suppliers & private contractors having equipment and operators that could be hired at a pre-determined rate to work in conjunction with City staff and equipment.

If your firm is interested in providing such services, please provide the information requested and return to this office as soon as possible. A list of contractors, equipment and rates that will be kept on file and firms shall be called on an, "as needed basis". Rates provided will remain in effect from receipt of your insurance and information to July 1, 2017.

The City will require:

(1) Motor graders - CAT 12G or equal minimum 12 foot moldboard, must have tire chains available.
(2) Front-End Wheeled loaders with a minimum two-yard bucket capacity
(3) Front end mounted plows, and truck mounted five (5) yard minimum sand spreader boxes.
(4) Trucks suitable for snow and sand hauling to include end or side dump minimum five yard capacity.
(5) Semi Truck and Trailers - 20 Foot Flat Bed trailer minimum with maximum 60 Foot Tractor/Trailer Combination
(6) All Terrain Forklifts 4X4 6000-pound minimum.
(7) Water Trucks - 2,500 Gallon Potable.
(8) Backhoes – CAT 420, John Deere 410, Case 590 or Equal.
(9) Dozer- Tracked D-6 minimum D-9 maximum.
(10) Excavator 20 ton minimum with thumb tracked or wheeled.

All "Call Outs", instructions, supervision and payments shall be coordinated by Carson City Public Works Operations Division Manager or his Designee. The contractor must be able to respond within four (4) hours.
Contractor Name: __________________________________________________

Full Address: ________________________________________________________

Email: _____________________________________________________________

NV Contractor’s License No.: ____________________________________________

Carson City Business License No: ________________________________

Contact Persons :(1) _____________________________ Phone Number: ______________
(2) _____________________________ Phone Number: ______________

AFTER HOURS (5:00pm - 6:00am)
Contact Persons :( 1) _____________________________ Phone Number: ______________
(2) ______________________________ Phone Number: ______________

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**INSURANCE:** Contractors will be required to submit a copy of their General Liability and Property Damage Insurance for a combined amount of $1,000,000.00, Auto, and Workers Compensation Insurance.

**PAYMENT:** Copies of Time Sheets shall be submitted with Invoices to the Carson City Public Works, 3505 Butti Way, Carson City, NV 89701. 775-887-2355 Attention: Karen Leet.

By signing this proposal, you are confirming that you are an authorized representative of this company and will honor the prices provided in this proposal.

Company Name:  
Name and Title:  
Signature:  
Date: